

# UNOFFICIAL COPY

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DEPT-01 RECORDING \$23.00  
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64972 \$ JIM \*--75--452341  
COOK COUNTY RECORDER

## ASSIGNMENT OF MORTGAGE

For value received, MID-AMERICA MORTGAGE CORPORATION, an Illinois corporation hereby assigns and transfers to COUNTRYWIDE FUNDING CORPORATION, ITS SUCCESSORS AND/OR ASSIGNS 155 N. 100th AVENUE PASADENA, CA 91101 all its rights, title and interest in a certain mortgage executed by CATHERINE BELTRACI, SINGLE MALE, NEVER MARRIED

75 58 334 (2)(3) (ok)

65002113

to MID-AMERICA MORTGAGE CORPORATION, and bearing the date of and recorded as Document Number signed JULY 7 1995

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95452339

MID-AMERICA MORTGAGE CORPORATION

Lisa C. Grubisic  
LISA C. GRUBISIC

After recording return to:  
MID-AMERICA MORTGAGE CORPORATION  
21141 S. Governors Highway, Suite 300  
Matteson, Illinois 60443

STATE OF ILLINOIS )  
COUNTY OF COOK ) SS

On this 7th day of JULY 1995 before me, the undersigned, a notary public in and for the county and state aforesaid, personally appeared LISA C. GRUBISIC to me personally known, who being duly sworn, did say that she was the Executive Vice President of MID-AMERICA MORTGAGE CORPORATION and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors, and that LISA C. GRUBISIC acknowledged the execution of said instrument to be the free and voluntary act and deed of MID-AMERICA MORTGAGE CORPORATION, by it voluntary done and executed.

Witness my hand and notarial seal the day and year last above written.

OFFICIAL SEAL  
TRACEY M. JENKINS  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 4-20-96

Tracey M. Jenkins

This instrument prepared by: Lisa Grubisic

LOT 1 IN BLOCK 22 IN FOURTH ADDITION TO BOULEVARD MANOR, BEING A SUBDIVISION OF THE EAST 1/2 OF THE SOUTH EAST 1/4 AND THAT PART OF THE EAST 1/2 OF THE NORTH EAST 1/4 LYING SOUTH OF THE CENTER LINE OF PARK AVENUE, IN SECTION 32, TOWNSHIP 33 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PI# 16-42-429-016 - 380 P. 57th AVE

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11/15/2011

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