

**UNOFFICIAL COPY**  
**95453505**

Record and Return to:  
CHEMICAL RESIDENTIAL MORTGAGE CORPORATION, 343 THORNALL ST., EDISON, NJ 08837  
ATTENTION: DOCUMENT CONTROL DEPARTMENT

1604073082  
40407308 830355  
12-031-0000 88

**ASSIGNMENT OF MORTGAGE**

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

CHEMICAL RESIDENTIAL MORTGAGE CORPORATION, a New Jersey Corporation  
whose address is 343 THORNALL ST., EDISON, NJ 08837

(assignor)

by these presents does convey, grant, bargain, sell, assign, transfer and set over the described mortgage, bearing the date of 14TH day of March 1996, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to:

G E CAPITAL MORTGAGE SERVICES, INC

(assignee)

THREE EXECUTIVE CAMPUS CHERRY HILL, NJ 08002

Said mortgage is recorded on 02/17/95  
in the State of ILLINOIS, COOK COUNTY

DOCUMENT 95 179820

DEPT-01 RECORDING \$23.00  
T00008 TRAN 8332 07/13/95 10:12:00  
8178 # JB \*-95-453505  
COOK COUNTY RECORDER  
DEPT-10 PENALTY \$20.00

ORIGINAL MORTGAGOR(s) HENDRICK ANITA J

95453505

ORIGINAL MORT. AMT: \$117,331 PARCEL ID# 16-09-117-001

PROPERTY ADDRESS: 575 NORTH LOCKWOOD, CHICAGO, IL 60644

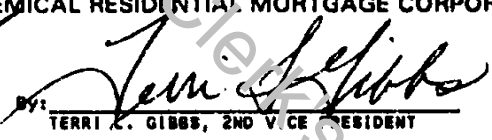
**LEGAL DESCRIPTION: SEE ATTACHED**

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its duly authorized officers.

Dated: 03/22/95

CHEMICAL RESIDENTIAL MORTGAGE CORPORATION,

By:   
LAURA KREUSCH, ASSISTANT SECRETARY

By:   
TERRI L. GIBBS, 2ND VICE PRESIDENT

By:   
CHERYL IZVORSKI, WITNESS

New Jersey, County of Middlesex  
On 03/22/95, before me, the undersigned, a Notary Public for said County and State, personally appeared LAURA KREUSCH AND TERRI L. GIBBS personally known to me to be the persons that executed the foregoing instrument, and acknowledged that they are ASSISTANT SECRETARY AND 2ND VICE PRESIDENT respectively of CHEMICAL RESIDENTIAL MORTGAGE CORPORATION, and that they executed the foregoing instrument and affixed its corporate seal as its duly authorized officers and that such execution was done as the free act and deed of CHEMICAL RESIDENTIAL MORTGAGE CORPORATION, made by virtue of a Resolution of its Board of Directors.

  
Notary: NAHIMA UDDIN New Jersey, County of Middlesex  
My Commission Expires 06/18/96

Prepared by:  
MARIA MOFFETT, Chemical Residential Mortgage Corporation  
343 Thornall St., Edison, NJ 08837

T. 23.00  
P. 20.00  
43.00 E

Pool #820355M  
Hendrick 60407508

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THE NORTH 29 1/2 FEET OF LOT 1 AND A STRIP OF LAND 6 INCHES WIDE  
BE 149.08 FEET DEEP LYING NORTH OF AND ADJOINING TO SAID LOT 1,  
ALL IN BLOCK 3 IN STEVEN'S ADDITION TO CHICAGO, A SUBDIVISION OF  
THE SOUTHEAST 1/4 OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SEC-  
TION 9, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL  
MERIDIAN, IN COOK COUNTY, ILLINOS. PIN 16-09-117-001

Property of Cook County Clerk's Office

95453505