

1612032471  
61203247 842703  
12-031-0000 88

Record and Return to:  
CHEMICAL RESIDENTIAL MORTGAGE CORPORATION, 343 THORNALL ST., EDISON, NJ 08837  
ATTENTION: DOCUMENT CONTROL DEPARTMENT

ASSIGNMENT OF MORTGAGE

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

CHEMICAL RESIDENTIAL MORTGAGE CORPORATION, a New Jersey Corporation  
whose address is 343 THORNALL ST., EDISON, NJ 08837 (assignor)

by these presents does convey, grant, bargain, sell, assign, transfer and set over the described mortgage, bearing the date of 3RD day of March 1995, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to:

BANK UNITED OF TEXAS, FSB (assignee)  
3600 BUFFALO SPEEDWAY HOUSTON, TX 77098

Said mortgage is recorded on 03/07/95  
in the State of ILLINOIS, COOK COUNTY

DOCUMENT 95 153424

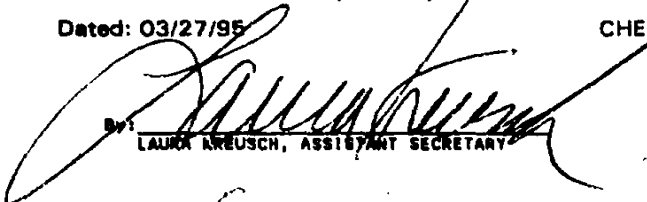
ORIGINAL MORTGAGOR(s) MERZA NARIL P  
MERZA DESIREE M

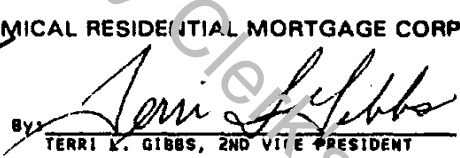
ORIGINAL MORT. AMT: \$ 75,500 PARCEL ID# 03-21-402-014-1407  
PROPERTY ADDRESS: 1215 WATERMAN UNIT 4L ARLINGTON HEIGHTS ,IL 60004

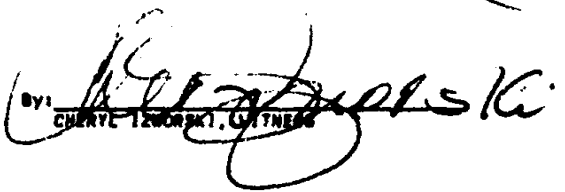
LEGAL DESCRIPTION: SEE ATTACHED

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its duly authorized officers.

Dated: 03/27/95 CHEMICAL RESIDENTIAL MORTGAGE CORPORATION,

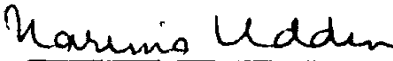
By:   
LAURA KREUSCH, ASSISTANT SECRETARY

By:   
TERRI L. GIBBS, 2ND VICE PRESIDENT

By:   
CHERYL TOMORSKI, CLERK

95453530

New Jersey, County of Middlesex  
On 03/27/95, before me, the undersigned, a Notary Public for said County and State, personally appeared LAURA KREUSCH AND TERRI L. GIBBS personally known to me to be the persons that executed the foregoing instrument, and acknowledged that they are ASSISTANT SECRETARY AND 2ND VICE PRESIDENT respectively of CHEMICAL RESIDENTIAL MORTGAGE CORPORATION, and that they executed the foregoing instrument and affixed its corporate seal as its duly authorized officers and that such execution was done as the free act and deed of CHEMICAL RESIDENTIAL MORTGAGE CORPORATION, made by virtue of a Resolution of its Board of Directors.

  
Notary: NARIMA UDDIN New Jersey, County of Middlesex  
My Commission Expires 06/18/96

Prepared by:  
MARIA MOFFETT, Chemical Residential Mortgage Corporation  
343 Thornall St., Edison, NJ 08837

- . DEPT-01 RECORDING \$23.00
- . T00008 TRAM 8332 07/13/95 10:28:00
- . 48231 \$ JB # - 95 - 453530
- . COOK COUNTY RECORDER
- . DEPT-01 RECORDING
- . T00008 TRAM 8332 07/13/95 10:24:00
- . 48231 \$ JB # - 95 - 453530
- . COOK COUNTY RECORDER
- . DEPT-10 PENALTY \$20.00

T-23.00  
P-20.00  
43.00  
T-11

# UNOFFICIAL COPY

UNIT NO. 12-4L IN BRANDENBERRY PARK EAST CONDOMINIUM, AS  
DELINEATED ON SURVEY OF LOT 1 IN UNIT 1, LOT 2 IN UNIT 2, LOT  
3 IN UNIT 3 AND LOT 4 IN UNIT 4 OF BRANDENBERRY PARK EAST BY  
ZALE, BEING A SUBDIVISION IN THE SOUTH EAST 1/4 OF SECTION 21,  
TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL  
MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO  
DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY AMERICAN NATIONAL  
BANK AND TRUST COMPANY, AS TRUSTEE UNDER TRUST NUMBER 46142,  
RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY,  
ILLINOIS AS DOCUMENT NO. 25109489 AND AS AMENDED BY  
DOCUMENT NO. 25145981. PIN# 03-21-402-014-1407

MERZA  
61203247

Property of Cook County Clerk's Office

95453530