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GEORGE E. COLE
LEGAL FORMS
(Illinois)

No. 371
November 1994

SATISFACTION OR RELEASE OF MECHANICS LIEN

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STATE OF ILLINOIS

COUNTY OF COOK } SS.

Pursuant to and in compliance with the Illinois statute relating to mechanics' liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned,

The Krupa Companies, Ltd.

does hereby acknowledge satisfaction or release of the claim for lien against Patrick John Granahan and Phyllis Donna Granahan

for Twenty One Thousand Eight Hundred Eighty
96/100 (\$21,883.96)
Three & Dollars, on the following described property, to-wit:

LOT 5 IN THE SUBDIVISION OF LOT 3 IN ZOLL-
WEG'S SUBDIVISION OF THE WEST 7 1/3 ACRES OF
THE NORTH 1/4 OF THE SOUTH 1/2 OF THE
NORTHEAST 1/4 OF SECTION 10, TOWNSHIP
42 NORTH, RANGE 12, EAST OF THE THIRD
PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

DEPT-01 RECORDING \$15.50
T#5555 TRAN 3771 07/13/95 10:25:00
#1755 # BJ *-95-453310
COOK COUNTY RECORDER

95453310

Above Space for Recorder's Use Only

which claim for lien was filed in the office of the recorder of deeds or the registrar of titles of Cook County, Illinois, as mechanics' lien document No. 9309878

Permanent Real Estate Index Number(s): 14-10-200-006

Address(es) of property: 1030 Shermer, Northbrook, Illinois

IN WITNESS WHEREOF, the undersigned has signed this instrument this 6th day of July, 19 95.

ATTEST:

[Signature]
Secretary

THE KRUPA COMPANIES, LTD.
(NAME OF SOLE OWNERSHIP FIRM OR CORPORATION)

By [Signature]
By [Signature] President

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.

This instrument was prepared by Alan S. Levin, 111 W. Washington, Chicago, IL 60602
(Name and Address)

1550

UNOFFICIAL COPY

STATE OF ILLINOIS

} SS.

COUNTY OF _____

I, _____, a notary public in and for the county in the state aforesaid, do hereby certify that _____, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this _____ day of _____, 19 _____.

Notary Public

STATE OF ILLINOIS

} SS.

COUNTY OF COOK

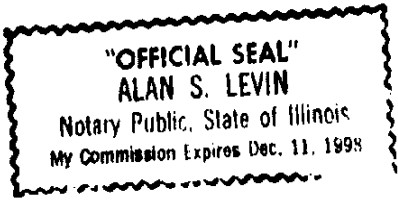
I, Alan S. Levin, a notary public in and for the county in the state aforesaid, do hereby certify that Steve Krupa, president of The Krupa Companies, Ltd., an Illinois corporation, and Halina Krupa, secretary of said Corporation, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such president and secretary, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth; and the said secretary then and there acknowledged that the Y, as custodian of the corporate seal of said Corporation, did affix the corporate seal of said Corporation to said instrument as said secretary, as their own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 6th day of July, 19 95.



[Handwritten Signature]
Notary Public

01889196



MAIL TO:
CAROLYN GALLAGHER (KROCKSMITH)
FRIEDLANDER + KROCKSMITH
427 LAUREL AVE.
WILMETTE IL 60091