

UNOFFICIAL COPY

CRAGIN
FEDERAL BANK

95454421

RECORDING # 23.00
PAYMENTS # 8.50
95454421 #
SUBTOTAL 23.50
CHECK 23.50

2 PAGE OF
BOOK # 14:37

RELEASE OF MORTGAGE

PZ

Loan No. 01-44207-02

COOK COUNTY
RECORDER
SUSAN WHITE
OFFICE

THE ABOVE SPACE FOR RECORDERS USE ONLY

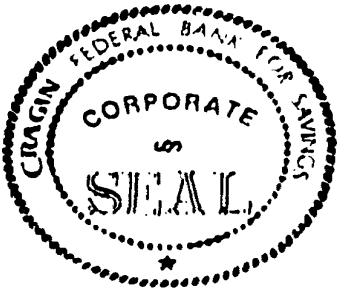
07/06/95

KNOW ALL MEN BY THESE PRESENTS That
Cragin Federal Bank for Savings, FORMERLY KNOWN AS CRAGIN FEDERAL SAVINGS
AND LOAN ASSOCIATION
a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other
good and valuable consideration, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and
Quit-Claim unto **SUSAN KAY GLAWE, A SPINSTER**

all the right, title, interest, claim or demand
whosoever it may have acquired in, through or by a certain Mortgage recorded in the Recorder's office of Cook County,
Illinois as Document No. 3740581 to the premises therein described to-wit:

**LOT TWELVE (12) IN BLOCK ONE (1), IN COLLINS AND GAUNTLETT'S
HENDERSON STREET SUBDIVISION, A SUBDIVISION OF THE NORTH WEST
QUARTER (1/4) OF THE SOUTHEAST QUARTER (1/4) OF THE SOUTHEAST
QUARTER (1/4) OF SECTION 21, TOWN 40 NORTH, RANGE 13, EAST OF
THE THIRD PRINCIPAL MERIDIAN.**

PERMANENT INDEX # 13-21-410-009



Registered # 93679757

IN TESTIMONY WHEREOF, THE SAID **Cragin Federal Bank for Savings**
doth hereunto caused its corporate seal to be affixed,
and these presents to be signed by its Assistant Vice President, and attested to by
its Assistant Secretary, this 26TH day of JULY 19 93

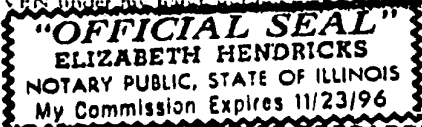
Cragin Federal Bank for Savings

Attest: *[Signature]* Assistant Secretary By: *[Signature]* Assistant Vice President

STATE OF ILLINOIS }
COUNTY OF COOK } SS.

I, the undersigned, a Notary Public in and for said County in the State of aforesaid, DO HEREBY CERTIFY THAT: the persons whose names
are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of **Cragin Federal Bank for Savings of Chicago**
and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in
writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority
given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation
for the uses and purposes therein set forth.

GIVEN under my hand and seal this _____ day and year first above written



[Signature]
Notary Public

THIS INSTRUMENT WAS PREPARED BY

RICHARD J. JAHNS
5133 WEST FULLERTON, CHICAGO, ILLINOIS 60639

Recorder's File No.

Mail to:

[Hand-drawn arrow pointing to mail address]
SUSAN K. GLAWE
4933 W. ROSCOE ST
CHICAGO, IL 60641

FOR THE PROTECTION OF THE OWNER, THIS
RELEASE SHALL BE FILED WITH THE RECORDER
OF DEEDS OR THE REGISTRAR OF TITLES IN
WHOSE OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED

COMMONLY KNOWN AS: 4933 W. ROSCOE
CHICAGO, IL 60641

PIN #: 13-21-410-009

*Added
prior 2-1-95*

95454421

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