Madiga pathing it had the state to the control of t	•	
WARRANTY DEED JOINT TENANCY	95454459	95 JUL -7 7:110: 0.3
MAIL TO: JAMES O'CONNELL	<b>C</b> 004 on	20 00t. 7 (.) ju: (),3
OAK FOREST ATTH STREET	COOK COUNTY RECORDER	
NAME & ADDRESS OF AXY MER: THOMAS E. DUFFY 8859 SOUTH KILDARE VINUE HOMETOWN, II. 60456	JESSE WHITE ROLLING MEADOWS	6FCORUTNG 255,00 HATI 0,50 II 95454459
GRANTOR(S), JOHN M. HEIL AND County of COOK, in the State Dollars (\$10.00) and other go CONVEY(S) and WARRANT(S) to OUTFY of 5815 SOUTH NORDICA State of IL, not as TENANTS described real estate:	of IL, for and in cor ood and valuable const the GRANTEE(S), THOMAS AVENUE, CHICAGO, in th	naideration of Ten ideration in hand paid, S.E. DUFFY AND DEBORAH A. he County of COOK, in the
LOT 684 IN J.E. MERRION AND COF THAT PART OF THE NORTH EAST OF WAY OF THE WABASH RAILROAD 1/4 OF SAID SECTION 3, TOWNSPRINCIPAL MERIDIAN, ACCORDING NUMBER 1314818, IN COOK COUNT Permanent Index No: 24-03-214-025-0000	ST 1/4 OF SECTION 3, I D, AND PART OF THE EAS HIP 37 NORTH, RANGE 13 B TO THE PLAT THEREOF TY, ILLINOIS	LYING NORTH OF THE RIGHT ST 1/2 OF THE NORTH WEST S, EAST OF THE THIRD REGISTERED AS DOCUMENT
Property Address: 8859 SOUTH KILDARE AVENUE HOMETOWN, IL 60456	13817635	
SUBJECT TO: (1) General real years. (2) Covenants, conditi		

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. TO HAVE AND TO HOLD said premises not as TENANTS IN COMMON but as JOINT TENANTS forever.

DATED this, 21st day of

STATE OF ILLINOIS

COUNTY OF COOK

SS

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that JOHN M. HEIL AND MELODI L. HEIL, HIS

Property of Cook County Clerk's Office

WIFE personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead. Given under my hand and notary seal, this 21st day of June , 1995 . arthu & B. Notary Public ICAL SEAL" My commission expires 4/11/97 ur To Pierce "ublic, Etata of Illinois : islen Expline (up) 11, 1997 COUNTY - ILLINOIS TRANSPER STAMPS Exempt Under Provision of Prepared By: ARTHUR R. PIERCE Section 4, Paragraph Real Estate Transfer Act 4246 WEST 63RD STREET Date:\_\_\_ CHICAGO, IL 60629 Signature: REAL ESTATE TRANSACTION TAX STATE OF ILLINOIS I 肌 795 HEYHNINE STAMP SS REAL ASSAULT PANSTER IAH DUBUNG DEPARTMENT OF REVENUE DUBUNG 983221

95454459

Office

1.7.95

Property of Cook County Clerk's Office

FILED: JUL 0 5 1995 INTITIALS

COUR COUNTY TREASURER



DOOR OF

#### MAPPING SYSTEM

60217 Change of Information																					
Scanneble document - read the following rules  1. Changes must be tapt within the space britations shown  2. Do Not use punctuations  3. Print in CAPITAL between with black pen only  4. Do Not Xerox form  5. Allow only one space between names, numbers, and addresses								SPECIAL NOTE:  If a TRUST number is involved, it must be put with the NAP2, here one space between the name and number  If you don't have enough room for your full name, just you lar, name will be adequate  Property index numbers (PRM) must be included on every for n													
PIN NUMBER:	2	4	] -	0	3	-	2	1	4	_	0	2	5-	_	0	0	0	112			
NAME/TRUST#:	D	E	B	0	R	A	H)		А		2	y	F	۳	7			~	0		
MAILING ADDRESS:	8	8	ح	9		ع		K	1	4	D	A	R	Æ							
CITY:	#/	0	M	E	7	0	W	N					STA	ATE	Z	1	]				
ZIP CODE:	6	0	4	5	6	-															 
PROPERTY ADDRESS:	8	8	5	9		S		K	1	4	O	A	R	E							
CITY:	4	0	M	E	7	0	w	N					STA	ATE		L					
ZIP CODE:	6	0	4	5	6	-										95	45	544	<b>15</b> 9	}	