

# UNOFFICIAL COPY

FORM NO. 835

95454555

## RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

COOK COUNTY  
JULY 10 1995  
BRIDGEVIEW OFFICE

07/10/95

0002 MCH 10:14  
RECORDIN 4 23.00

07/10/95

95454555 II  
0002 MCH 10:14

The above space for recorder's use only

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That ASHLAND STATE BANK of the County of COOK and State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the TRUST DEED hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, do ES hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto JAMES J. SCHULTZ AND AGNES SCHULTZ, HIS WIFE AS JOINT TENANTS--3405 S. MAY, CHICAGO ILLINOIS heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever THEY may have acquired in, through or by a certain TRUST DEED bearing date the 26TH day of MAY, 1989, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 89255678, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

LOT 153 IN HARLAND AND OTHERS ADDITION TO CHICAGO, A SUBDIVISION OF LOTS 6,8,9,10,11 AND 12 AND LOT 7 (EXCEPT THE WEST 172 FEET THEREOF) IN ASSESSOR'S DIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 32, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

95454555

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 17-32-216-136

Address(es) of premises: 3405 SOUTH MAY CHICAGO, ILLINOIS COOK

Witness \_\_\_\_\_ hand \_\_\_\_\_ and seal \_\_\_\_\_, this 6TH day of JULY 1995.

Rose Marie Barrett (SEAL)  
ROSE MARIE BARRETT - ASSISTANT CASHIER

Betty L. Brooks (SEAL)  
BETTY L. BROOKS - ASSISTANT CASHIER

This instrument was prepared by MARGARET PARISE 9443 S. ASHLAND CHICAGO, ILLINOIS (NAME AND ADDRESS)

2352

UNOFFICIAL COPY

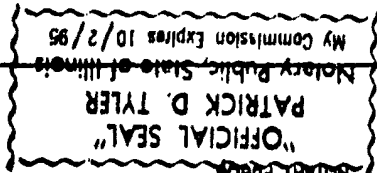
RELEASE DEED  
By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO:

95454555



Commission Expires

GIVEN under my hand and NOTORIAL seal this 6TH day of JULY, 19 95.

I, PATRICK D. TYLER, a notary public in and for  
said County, in the State aforesaid, DO HEREBY CERTIFY that ROSE MARIE BARRETT personally  
known to me to be the ASST CASHIER ~~President~~ of ASHLAND STATE BANK, a  
BANKING corporation, and BETTY L. BROOKS, personally known to  
me to be the ASST CASHIER ~~Secretary~~ of said corporation, and personally known to me to be the same  
persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally  
acknowledged that as such ASST CASHIER ~~President~~ and ASST CASHIER ~~Secretary~~, they signed and  
delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to  
authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as  
the free and voluntary act of said corporation, for the uses and purposes therein set forth.

STATE OF ILLINOIS }  
COUNTY OF COOK }  
SS.