

UNOFFICIAL COPY

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. DEPT-01 RECORDING \$23.50
. T#0000 TRAN 2084 07/13/95 12:11:00
. #8428 # CJ *-95-454700
. COOK COUNTY RECORDER

TICOR TITLE INSURANCE

TTTSC 321271

{Space Above This Line For Recording Data}

RELEASE OF MORTGAGE BY CORPORATION

LOAN NO 01-162168-1

95454700

Know all Men by these Presents, that the

ST PAUL FEDERAL BANK FOR SAVINGS,

a corporation existing under the laws of the UNITED STATES OF AMERICA and the holder of a mortgage interest in the following described premises, situated in the County of COOK and State of Illinois, to wit:
1222 GLENOAK LN NORTHBROOK, IL 60062 Pin No 04-10-203-015-0000 & 04-10-203-018-0000

LOT 3 AND THE W 1/2 OF LOT 2 IN EDWIN E VAILS ADDN. TO NORTHBROOK HEIGHTS, A SUBD. OF THE E 5 ACRES OF THE S 1/2 OF THE N 1/2 OF THE S 1/2 OF THE NE 1/4 OF SEC. 10, T 42 N, R L2, E OF THE 3RD PM ACCORDING TO THE PLAT THEREOF RECORDED JUNE 27, 1927 AS DOC. 9698277 IN CCI

for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby acknowledged does hereby Remise, Convey, Release and Quit-Claim unto GERALD B. FLEISCHMAN AND CHARLENE FLEISCHMAN, HIS WIFE

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in the above described premises, through or by a certain mortgage deed bearing date the 31ST day of JANUARY, A.D. 1972, and recorded in the office of the Recorder of Deeds of COOK County in the State of Illinois, in Volume --- of Records, on page ---, as Document No. 21816637, and a certain Assignment of Real Estate Mortgage bearing date the 30TH day of AUGUST, A.D. 1991, and recorded or registered in the office of the Recorder of Deeds of COOK County in the State of Illinois, in Volume --- of Records, on page ---, as Document No. 92241552}

ALSO AN ASSIGN. OF MTGE. DATED 9-9-91 RECORDED AS DOC # 92265720

23 5/2 W

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Loan No. 01-162168-1

IN TESTIMONY WHEREOF, ST. PAUL FEDERAL BANK FOR SAVINGS hath hereunto caused its corporate seal to be affixed, and those presents to be signed by its Vice President and attested to by its Assistant Secretary, this 1ST day of FEBRUARY, 1995

ST. PAUL FEDERAL BANK FOR SAVINGS

By: *Larry L. Lipps* Vice President

LARRY L. LIPPS

Attest: *Catherine J. Boushay* Assistant Secretary

CATHERINE J. BOUSHAY

STATE OF ILLINOIS
COUNTY OF COOK SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the St. Paul Federal Bank For Savings and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, this 1ST day of FEBRUARY A.D. 1995.

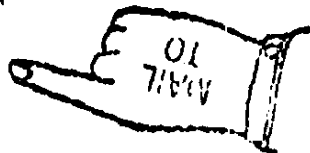
This instrument was prepared by:

Teresa J. Teuscher
Notary Public

J. ABRAHAM

ST PAUL FEDERAL BANK FOR SAVINGS
6700 W. NORTH AVENUE
CHICAGO, ILLINOIS 60635

NAME *Mail To* GERALD B FLEISCHMAN
ADDRESS 1222 GLENOAK LN
CITY, STATE, ZIP NORTHBROOK, IL 60062
LOAN REPAYED 01-13-95



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Property of Cook County Clerk's Office

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