11150 316701

When Recorded, THE PROPERTY REFERENCED BELOW Mail To:

DEPT-01 RECORDING T#0000 TRAN 2084 U7/13/95 12:12:00 18631 + CJ *-95-454703

COOK COURTY RECORDER

Loan No .:

0000095849837/BECKER

MORTGAGE RELEASE, BATISFACTION, AND DISCHARGE IN CONSIDERATION of the payment and full satisfaction of all indebtedness accurad by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said Mortgage.

Mortgagor:

MICHAEL BECKER & JENNIFER BECKER, HIS WIFE, AS JOINT*

PARM & HOME SAVINGS ASSOCIATION

Mortgagee: Prop Addr:

3737 CHICAGO NORTH NEVA

06/14/97

COOK

IL

60634

Date Recorded: State: ILLINOIS Date of Mortgage:

City/County: 06/10/91 80,000 Book:

Loan Amount: Document#:

Page: 91-288327

PIN No.:

Previously Assigned: Recorded Date:

N/A

Book:

Brief description of statement of location of hortgage Premises.

COUNTY OF COOK, ILLINOIS * TENANTS PIN # 13-19-318-009 SEE ATTACHED LEGAL DESCRIPTION

PAID IN FULL 04/13/95

Dated: MAY 10, 1995 PNC MORTGAGE CORP. OF AMERICA F/K/A SEARS MORTGAGE CORPORATION

Claiborne Anne C.

Assistant Vice President

STATE OF KENTUCKY

COUNTY OF **JEFFERSON** On this MAY 10, 1995 , before me, the undersigned, a Notary Public in said State, personally appeared Anne C. Claiborne and personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as Assistant Vice President and respectively, on behalf of

PNC MORTGAGE CORP. OF AMERICA and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its Board of Directors.

WITNESS my hand and official seal.

aum Notary Public

* NOTARY PUBLIC *

Joyce Baumgardner Kentucky State-at-Large My Commission expires May 5, 1999

UNOFFICIAL COPY

LOT 32 IN BLOCK 7 IN II. G. 37 ONE AND COMPANY'S BELMONT AVENUE TERRACE, A SUBDIVISION IN THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 43. EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX ID NUMBER 13-19-318-009

3335 01 11.00 Chyr be wob 34

Papare By: PMC Mit 568 (Uriam La Vermon Hells, us 6006) mad To

Mr. 4 Mr. Bucker

Chy W1 60634

F. I.N

35:53703