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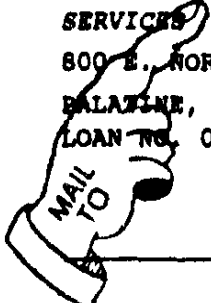
95454730

PREPARED BY:

DEANNA FILLIPP
GUARANTEE MORTGAGE BANCORP
SERVICES
800 E. NORTHWEST HIGHWAY, #100
PALATINE, ILLINOIS 60067
AND WHEN RECORDED MAIL TO
GUARANTEE MORTGAGE BANCORP
SERVICES

800 E. NORTHWEST HIGHWAY, #100
PALATINE, ILLINOIS 60067
LOAN NO. 002104627

DEPT-01 RECORDING 123.50
7:0000 TRAM 2085 07/13/95 14:58:00
38463 : (C) *--95-454730
COOK COUNTY RECORDER



SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
BANK OF AMERICA, FCB.

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by
JOHN J. FIGLEWICZ and BARBARA M. FIGLEWICZ, HUSBAND AND WIFE

and dated 6/30/95, to GUARANTEE MORTGAGE BANCORP SERVICES
a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business
is 800 E. NORTHWEST HIGHWAY, #100, PALATINE, ILLINOIS 60067

and recorded in Book/Volume No. _____, page(s) _____, as Document No. 95454729
COOK County Records, State of ILLINOIS described hereinafter as follows:

THE EAST 190.0 FEET OF LOT 3 IN BLOCK 4 IN ARTHUR T. MCINTOSH AND COMPANY'S
CHICAGO AVENUE FARMS, BEING A SUBDIVISION OF THE SOUTH EAST 1/4 OF SECTION
16, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN
COOK COUNTY, ILLINOIS.

A.N.T.N.

95454730

PIN 02-16-402-011

ALSO KNOWN AS: 1140 W. WOOD STREET, PALATINE, ILLINOIS 60067
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF Illinois
COUNTY OF Cook

GUARANTEE MORTGAGE BANCORP SERVICES

On June 30th, 1995 before me,
the undersigned, a Notary Public in and for the said County and
State aforesaid, do hereby certify that

By: [Signature]

Its: President

Tom Lawalle

appeared to me personally known, who, being duly sworn by me, did
say that he is the

By: _____

Its: _____

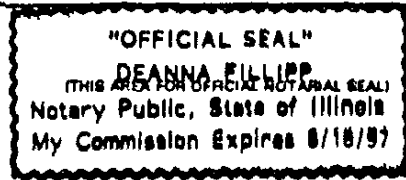
President

of the corporation named herein which executed the within instrument
that the seal affixed to said instrument is the corporate seal of said
corporation; that said instrument was signed and sealed on behalf of
said corporation pursuant to its by-laws or a resolution of its Board
of Directors and that he acknowledges said instrument to be the
free act and deed of said corporation.

Witness: _____

NOTARY PUBLIC Deanna Fillipp COUNTY Cook

My Commission Expires 6-16-97



2350
23/PA

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Property of Cook County Clerk's Office

95-15-1730