95454789

SATISFACTION OF MORTGAGE

12

Loan No. 340023-9 Name Linda Chattin

After Recording Mail to LINDA CHATTIN C/O GERARD D HADERLEIN 3413 N LINCOLN AVE CHICAGO, IL 60657 . DEPT-01 RECORDING

\$25.50

T#0001 TRAN 8829 07/13/95 12:58:00

\$6745 \$ CG *-95-454789

COOK COUNTY RECORDER

In consideration of the payment and full satisfaction of the debt secured by The Mortgage executed by DAVID BLANCO AND LINDA BLANCO, HIS WIFE

as Mortgagor, and recorded on 7-2-79 as document number 25031349 in the Recorder's Office of COOK County, and assigned to LaSalle Talman Bank FSB by assignment dated N/A and recorded as document number N/A the undersigned hereby releases said mortgage which formerly encumbered the described real property to wit: ASSIGNMENT OF MORTGAGE TO THI FIRST NATIONAL BANK OF CHICAGO, DATED 5-26-79 AND RECORDED AS DOCUMENT NUMBER 25031349, A5 custodiam

Legal description enclosed herewith

95454789

Commonly known as 1444 N Henderson, Chicago IL 60657

PIN Number 14203170220000

The undersigned hereby warrants that it has full right and authority to Release said mortgage either as original mortgagee, as successor in interest to the original mortgagee, or as attorney-in-fact under a duly recorded power of attorney.

Dated June 19, 1995

ATTORNEYS' TITLE GUARANTY ELATO, INC.

LaSalle Talman Bank FSB

Loan Servicing Officer

RE201 010 G25

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

FORM NO:300-9464 JAN 95

25%

SATISFACTION OF MORTGAGE

LOAN NUMBER: 340023-9 MORTGAGOR: BLANCO

LOT 23 IN BLOCK 9 IN LANE PARK ADDITION TO LAKE VIEW IN SECTION 20, HORE SHILLING COOK COUNTY CLERK'S OFFICE TOWNSIGN D NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

mad To: Gerard D. Huderlein 3413 N Lincoln

Chgo. Il 60657

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

FORM NO:300-8464 JAN 95

SATISFACTION OF MORTGAGE

Loan Number 340023-9 Name Linda Chattin

STATE OF ILLINOIS COUNTY OF COOK

SS.

The undersigned, a Notary Public in and for the County and State aforesaid, does hereby certify that the person whose name is subscribed to the foregoing instrument are personally known to me to be a driv authorized officer of LaSalle Talman Bank, and that they appeared before me this day in person acknowledged that they signed and delivered the said instrument in writing, as a duly authorized officer of the said Corporation and caused the Corporate Seal of said Corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

Given under my hand and notalial seal June 19, 1995

Notary Public

"OFFICIAL SEAL"
BRIDGETT A. CHARLES
Notary Public. State of dinois
MyCommission Expires Nov. 14, 1995

PREPARED BY: Bridgett Charles

LaSalle Talman Home Mortgage Corporation 4242 N. Harlem Avanue

Norridge, Illinois 60634

RE203 008 G25

95454769

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

FORM NO:300-9454 JAN 95

Property of Cook County Clerk's Office

N.