

UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST DEED

95454167

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

DEPT-01 RECORDING 423.00  
190012 TRAN 5171 07/13/95 13:23:00  
45467 JIM \*-95-454167  
COOK COUNTY RECORDER

(For Recorder Use)

KNOW ALL MEN BY THESE PRESENTS THAT THE GRANTOR GLORIA COLLINS of the VILLAGE OF OAK PARK, COUNTY OF COOK, STATE OF ILLINOIS for and in consideration of the payment of the indebtedness secured by the REAL ESTATE and MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of TEN AND NO CENTS (\$10.00) DOLLARS the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto WILLIAM F JUVANCIC and JEAN C JUVANCIC, married to each other, of the Village of Westchester, County of Cook, State of Illinois and their heirs, legal representatives, and assigns, all the right title and interest, claim or demand whatsoever that THE GRANTOR, GLORIA COLLINS, may have acquired in, through or by a certain MORTGAGE bearing date the

23 day of October, 1992, and recorded in the Recorder's office of Cook County, on the 3 day of November, 1993, in the State of Illinois, in book of records, on page documents No 93-891607, the following described Real Estate situated in the County of COOK in the State of ILLINOIS to wit:

LOT 28 IN GEORGE F NIXON AND COMPANY'S CENTRAL ADDITION TO WESTCHESTER, BEING A SUBDIVISION OF THE NORTH 12 ACRES OF THE WEST HALF OF THE SOUTHWEST QUARTER OF SECTION 21, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number: 15-21-300-052-0000  
Address of Real Estate: 1630 BALMORAL, WESTCHESTER, ILLINOIS 60154

DATED this JULY 7, 1995

*Gloria Collins*

GLORIA COLLINS

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BOX 333-CTI

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WILLIAMS

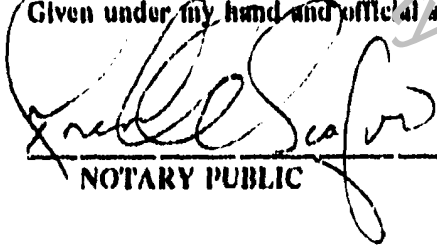
## COLLINS RELEASE TO JUVANCIC

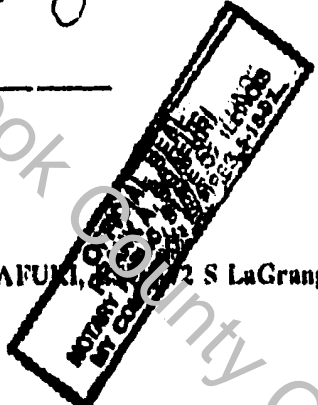
Permanent Real Estate Index Number: 15-21-300-052-01000  
Address of Real Estate: 1630 BALMORAL, WESTCHESTER, IL 60154

State of Illinois, County of Cook ss.

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that GLORIA COLLINS personally known to me to be the same person (s) whose name(s) is/are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that she signed, sealed and delivered the said instrument as her free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal, this July 7, 1995

  
\_\_\_\_\_  
NOTARY PUBLIC



This instrument was prepared by FRANK A SCAFURI, 72 S LaGrange Rd, Suite 5, LaGrange, IL 60525

MAIL TO:

Frank A SCAFURI, ESA  
72 S LAGRANGE RD STE 5  
LAGRANGE, IL 60525

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15-21-300-052-01000

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