

UNOFFICIAL COPY

95454229

Recording Requested By:
NationsBanc Mortgage
9060 E Via Linda Street
Scottsdale, AZ 85258

DEPT-01 RECORDING \$25.00
140012 TRAN 5/12 07/13/95 13:47:00
5541 5 014 W-95-454229
COOK COUNTY RECORDER

WHEN RECORDED MAIL TO
Peter D Haak
Diane M Haak
6031 N Neva
Chicago IL 60631
Loan No. 0070436480-IMG

STATE OF ILLINOIS
RELEASE OF MORTGAGE OR DEED OF TRUST

23.00

KNOW ALL MEN BY THESE PRESENTS that EXPRESS AMERICA MORTGAGE CORPORATION, AN ARIZONA CORPORATION holder of a certain Mortgage/ Deed of Trust executed by PETER D. HAAK AND DIANE M. HAAK, HIS WIFE to AMBANC MORTGAGE, INC. and dated APRIL 6, 1994, and recorded in the office of the Recorder of the County of COOK, in the state of ILLINOIS in Document No. 94331723, Volume 5945, Page N/A recorded APRIL 13, 1994, does hereby acknowledge that has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said Mortgage/Deed of Trust. 75-59-051 J

SEE ATTACHED SCHEDULE "A"
Permanent Index No. 13174060350000 X 5711 W. Pensacola
Chicago Ill. 60634

IN TESTIMONY WHEREOF, the above named corporation hath hereunto caused its corporate seal to be signed by its VICE PRESIDENT this June 19, 1995.

EXPRESS AMERICA MORTGAGE CORPORATION
Anthony Odom
ANTHONY ODOM, VICE PRESIDENT

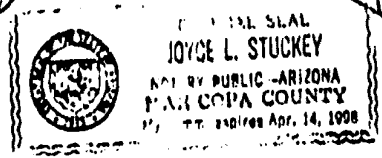
seal

STATE OF ARIZONA
COUNTY OF MARICOPA

I, the undersigned notary, in and for said County in the State afore-said, DO HEREBY CERTIFY, that ANTHONY ODOM personally known to me to be the VICE PRESIDENT of the Corporation whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such VICE PRESIDENT he signed and delivered the said instrument of writing as VICE PRESIDENT of said Corporation, and caused the seal of said Corporation to be affixed thereto.

Given under my hand and notarial seal this June 19, 1995.
Joyce L. Stuckey Notary Public

SK E #
95021419



BOX 233 OTI

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8/20/2025 10:11 AM

Property of Cook County Clerk's Office

8/20/2025 10:11 AM

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THE WEST 30 FEET OF LOT 1 IN BLOCK 2 IN KATE J. CRAPPY'S SUBDIVISION OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 AND THE WEST 30 FEET OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 13-17-406-035

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