

UNOFFICIAL COPY

No. 606418 0
RELEASE OF MORTGAGE OR
TRUST DEED BY CORPORATION

KNOW ALL MEN BY THESE PRESENTS, That Phoenix Home Life Mutual Insurance Company, a New York corporation - formerly Phoenix Mutual Life Insurance Company a corporation of the State of Connecticut with executive offices at One American Row, Hartford, Connecticut 06115 for and in consideration of the payment of the indebtedness secured by the

mortgage hereinafter mentioned, and cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY AND QUIT CLAIM unto _____

EDENS BUILDING LIMITED PARTNERSHIP, an Illinois limited partnership,
its successors, ~~and assigns~~ legal representatives and assigns, all the right,

title, interest claim or demand whatsoever it may have acquired in, through or by a certain
mortgage, bearing date the 4th day of March,
1977, and recorded in the Recorder's Office of Cook County, the

State of Illinois, as Document No. 23 885 899, as modified by agreement dated 10-30-91, recorded
as doc. No. 91575712 and further secured as follows:
to the premises therein described, situated in the County of

Cook, State of Illinois, as follows, to wit: See Exhibit "A" attached hereto and made a part hereof;

* an Assignment of Rents and an Assignment of Lease dated March 4, 1977, recorded, respectively, as Document Nos. 23 885 900 and 23 885 901 in the aforesaid Recorder's Office on April 13, 1977

95455465

. DEPT-01 RECORDING 635.50
. T45555 TRAN 3852 07/13/95 15:30:00
. #1872 + B.J * -95-455465
. COOK COUNTY RECORDER
. DEPT-10 PENALTY 632.00

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said Phoenix Home Life Mutual Insurance Company has caused these presents to be signed by its _____ Vice President, and attested by its _____ Assistant Secretary, and its corporate seal to be hereto affixed, this 10th day of July, 1995.

95455465

PHOENIX HOME LIFE MUTUAL INSURANCE COMPANY

By: Lawrence P. Fleming Vice President
Attest: Lewis A. Singer Assistant Secretary

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This instrument was prepared by
Josephine A. Melusky
Phoenix Home Life Mutual Insurance Company
One American Row, Hartford, CT 06102-5056

REL-PHLM.MST

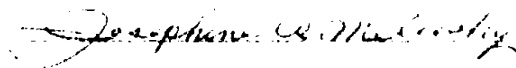
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332.00
6/20/95

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STATE OF CONNECTICUT)
) ss: Hartford
COUNTY OF HARTFORD)

I, Josephine A. Melusky, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that **Laurence P. Fleming** personally known to me to be a Vice President of Phoenix Home Life Mutual Insurance Company, a corporation, and **Lewis A. Singer**, personally known to me to be an Assistant Secretary of said corporation, and personally known to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Secretary, they signed and delivered the said instrument as such officers as aforesaid, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 10th day of July, 1995.



JOSEPHINE A. MELUSKY
NOTARY PUBLIC
MY COMMISSION EXPIRES MAR. 31, 2000

Property of Cook County Clerk's Office

95-10-155



Return to
Allen Glass
202 W. Jackson
#1100
Chicago, IL

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Exhibit "A"

PARCEL 1:

That part of the Southeasterly 1/2 of Lot 9 in Ogden and Jones' Subdivision of Bronson's Tract in Caldwell's Reserve in Townships 40 and 41 North, Range 13, East of the Third Principal Meridian, commencing at the intersection of the Northerly line of Caldwell Avenue (now vacated) and the Northwesterly line of the Southeasterly 1/2 of Lot 9; thence Northeasterly on above Northwesterly line 45.86 feet to the South line of Peterson Avenue; thence East along said South line 110.0 feet; thence South at right angles to the South line of Peterson Avenue, 127.10 feet to the Northerly line of Caldwell Avenue (now vacated), thence Northwesterly on above Northerly line 161.48 feet to the point of beginning, in Cook County, Illinois.

PARCEL 2:

All that part of original North Caldwell Avenue, being 66 feet in width, as vacated by ordinance recorded November 28, 1967 as Document No. 20,334, 851, described as follows: That part of the Southwesterly 33 feet of the Southeasterly 1/2 of Lot 9 in Ogden and Jones' Subdivision of Bronson's part of Caldwell's Reservation in Townships 40 and 41, Range 13, East of the Third Principal Meridian, together with that part of the Northeasterly 33 feet of Lot 4 in Assessor's Division of Lot 2 of said Caldwell's Reservation, all lying between the Northwesterly line of the Southeasterly 1/2 of said Lot 9 extended Southwesterly and a line 161.48 feet South-easterly of and parallel to said Northwesterly line of the Southeasterly 1/2 of said Lot 9 and the extension thereof, in Cook County, Illinois.

PARCEL 3:

That part of the Southeasterly 1/2 of Lot 9 and that part of Lot 3, West of the center line of Cicero Avenue and South of the South line of Peterson Avenue (except the parcel beginning at a point of the intersection of the Northwesterly line of the Southeasterly 1/2 of Lot 9 and the South line of Peterson Avenue; thence East along the South line of Peterson Avenue 110 feet to a point; thence South on a line at right angles to the Peterson Avenue line to a point on the Northeasterly line of Caldwell Avenue; thence Southwesterly on a line at right angles to the Southwesterly line of Lot 9; thence Northwesterly along the Southwesterly line of Lot 9 to a point on the Northwesterly line of the Southeasterly 1/2 of Lot 9; thence Northeasterly along said line to the point of beginning) of Ogden and Jones' Subdivision of Bronson's Tract in Caldwell's Reserve in Townships 40 and 41 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

Permanent Tax Number: 13-04-402-004 Volume: 321
(Affects Parcels 1 and 2)

93-155-185

Permanent Tax Number: 13-04-402-005 Volume: 321
(Affects Parcel 3)

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