

	12th July		
	THIS INDENTURE, made this day of 19.95 herween Joseph J. Sephr, 10631 S. St.		
	I TOUTH Chiopaga "IT "		
	us trustee under Trust Agreement dated 13th day of March	UEFTHUL RECORDING	407 80
	1 a la l	1\$0011 TRAN 7477 07/1 3/9 5	\$23.50 15:04:00
	XXXXXX DONALD Trazion & Drang Noticon	4547 1 RV # 95 -4	
,	(Academic)	COOK COUNTY RECORDER	the residence of the
	8133 Bouth Michigan Avenue, Chicago, II.	Ann Anna Land Land Habeld	,
	I NOT AB JOINT TENANTS NOR TENANTS IN COMMON		
	BUT AS TENANTS BY THE ENTIRETY LCD	nce For Hearthy's the thily	
	WITNESSES: The Grantor(s) in consideration of the sum of doffars rec	reipt whereuf is hereby	
	acknowledged, and in pursuance of the power and authority vested in the Granton(s) as said taken power, and authority the Granton(s) hereunto enabling, do(es) hereby convey and quitely	Trustee(s), and of every	
	in fee simple, the following described real estate, situated in the County of COOK		•
	State of Julinois to Wit:		
	LOT 29 IN J. AND G. CONSTRUCTION COMPANY'S SUBDIVIS		• .
	NORTH 154.5 FFET OF THE SOUTH 1/2 OF THE SOUTHEAST		
	THE EAST 232.0 FEET OF THE SOUTH 121.5 FEET OF THE		
	FEET THEREOF) OF SECTION 35, TOWNSHIP 38 NORTH, RAN		•
	OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, II	TIMOIS.	
	O _x	38	
	1ST AMERICAN TIFIE CO84603 11	. / -	
	1) MIECICINI CIFIE CON TOO !!	\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\	••
		\ \tilde{	
	together with the tenements, hereditaments and apportenances thereunto belonging or in	any wise appertaining.	•
	19-35-42-0029	Į <u>ā</u>	
•	Permanent Real Estate Index Number(s):		
	Address(es) of real estate: 3407 West 85th Stree! Chicago, Il	linois	
	4	SS	
		reunio set	
	hand and seal the day and year first above written.	(2)	•
	x 0	A A COUNTY NEWS	
	w instyleto	ut Gue(SEAL)	
" OFF	ICIAI SEAL " E PLEASE PRINTOR		
LAURE	NCE J DUNFORD TYPE NAME (S) BELOW	Name American	• •
NOTARY PU	BLIC, STATE OF ILLINOIS SIGNATURES!	C(SEAL)	
MY COMM	SSION EXP: 10/26/95		
~~~	- W W W W W W W W W W W W W W W W W W W		
	Cook	75	
	State of Illinois, County ofss. 1, the undersigned, a Notary Public in the State aforesaid, DO HEREBY CERTIFY that	and for said County,	
	1) tild ridla dicerement and completes a dimension of the		
· .	No. 1 - 2 - 2 - 2 - 2 - 2 - 2 - 2 - 2 - 2 -	_	St. Mick
	personally known to me to be the same person whose name  IMPRESS subscribed to the foregoing instrument, appeared before me the  subscribed to the foregoing instrument.		
•	SUAL acknowledged thath signed, sested and delivered the		• ••
ĺ	HERE, for the uses	and purposes therein	
Ì	set forth.	rutu op	
{	Given under my hand and official seal, this 12th day of J	1950 (	•
{	Commission expires 19 Xaurere 19	Du tod	
	HOTATY PUBL		
•	This instrument was prepared by Laurence J. Dunfait. 20 North C	lark Chicago,	
	Illinois 60602		
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	MUNTS SERIES SCHREDEN BAY TAR HEL	ωm () 2 ()	1700
		12.	
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	V territorial de la		<b>/</b>
	(Cit), Plate and Zay	<i></i>	

**COPY** 

TRUSTEES DEED

**T**0

As Trustee__

GEORGE E. COLE®

90103515

Aroperty ox Coot County