

UNOFFICIAL COPY

PREPARED BY:

LORI RITZ
GUARANTEE MORTGAGE BANCORP
SERVICES
800 E. NORTHWEST HIGHWAY, #100
PALATINE, ILLINOIS 60067
AND WHEN RECORDED MAIL TO
GUARANTEE MORTGAGE BANCORP
SERVICES
800 E. NORTHWEST HIGHWAY, #100
PALATINE, ILLINOIS 60067
LOAN NO. 0147066

95455827

DEPT-01 RECORDING \$23.50
T0014 TRAN 6593 07/13/95 14:52:00
15848 \$ JW * 95-455827

COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
INTEGRA MORTGAGE COMPANY, ITS SUCCESSORS AND/OR ASSIGNS, ATIMA
116 ALLEGHENY CENTER MALL, PITTSBURGH, PENNSYLVANIA 15212
all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by
JEROME A. OAKES and LISA A. OAKES, HUSBAND AND WIFE

and dated 6/30/95, to GUARANTEE MORTGAGE BANCORP SERVICES 95455826
a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business
is 800 E. NORTHWEST HIGHWAY, #100, PALATINE, ILLINOIS 60067
and recorded in Book/Volume No. _____, page(s) _____, as Document No. _____
COOK County Records, State of ILLINOIS described hereinafter as follows:

LOT 23 IN ARTHUR C. JACOBS EASTWOOD TERRACE, BEING A SUBDIVISION OF PART OF
THE WEST 1/2 OF THE NORTH EAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 29,
TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK
COUNTY, ILLINOIS.

A.N.T.N.

FIN 03-29-421-008

ALSO KNOWN AS: 207 N. BRIGHTON PLACE, ARLINGTON HEIGHTS, ILLINOIS 60004
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

On June 30th, 1995 before me,
the undersigned, a Notary Public in and for the said County and
State aforesaid, do hereby certify that

Tom Lavallee - Branch Manager
appeared to me personally known, who, being duly sworn by me, did
say that he/she is the

President - Transamerica
of the corporation named herein which executed the within instrument
that the seal affixed to said instrument is the corporate seal of said
corporation; that said instrument was signed and sealed on behalf of
said corporation pursuant to its by-laws or a resolution of its Board
of Directors and that he/she acknowledges said instrument to be the
free act and deed of said corporation.

NOTARY PUBLIC _____ COUNTY _____
My Commission Expires 12-30-96
DOC PREP, INC. 10/84

~~GUARANTEE MORTGAGE BANCORP SERVICES~~

By: _____

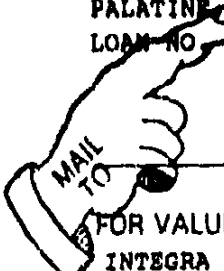
Its: Tom Lavallee - President

By: Arch B...

Its: Branch Manager - Transamerica

Witness: _____

"OFFICIAL SEAL"
LORI RITZ
Notary Public, State of Illinois
My Commission Expires 12/30/96
THIS AREA FOR OFFICIAL NOTARIAL SEAL



PROPRIETARY PROPERTY OF COOK COUNTY Clerks Office 95455827

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Property of Cook County Clerk's Office

95155527