

UNOFFICIAL COPY

This document was prepared by
and should be mailed to:

95455900

FIRST NATIONAL BANK of LaGRANGE
620 W BURLINGTON AVE
LaGRANGE, ILLINOIS 60525

. DEPT-01 RECORDING \$23.00
. T#0012 TRAM 5176 07/13/95 14:27:00
. #5641 + JPI # -95-455900
. COOK COUNTY RECORDER

●●●●●●●●●●
RELEASE OF MORTGAGE OR TRUST DEED
BY CORPORATION (ILLINOIS) 95017487-7556206

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOWN ALL MEN BY THESE PRESENTS, That FIRST NATIONAL BANK OF LaGRANGE of the County of Cook and the State of Illinois for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto James E Hannigan, Jr. and Susan Marzec Hannigan, His Wife, as Tenants by the Entirety their/his/her heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain mortgage, bearing the date the 22nd day of February, 1995, and recorded in the Recorder's Office of Cook County, in the state of Illinois, in book ___ of records, on page ___, as document N° 95-177490, to the premises therein described as follows, situated in the County of Cook, State of Illinois to wit:

THE SOUTH ¼ OF LOT 832 IN BLOCK 10 IN THE THIRD DIVISION OF RIVERSIDE IN SECTIONS 35 AND 36, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 15-36-104-013-0000
Address(es) of Premises: 149 Woodside Rd, Riverside, IL 60546,
Witness ___ hand ___ and seal ___, this 31st day of May, 1995.

Richard J. Haley (seal)
RICHARD J. HALEY, EXECUTIVE VICE PRESIDENT

P. Kevin McLaughlin (seal)
P. KEVIN McLAUGHLIN, VICE PRESIDENT

This instrument was prepared by & should be mailed to: Lita Johnson
First National Bank of LaGrange, 620 W Burlington Ave., LaGrange, IL 60525

BOX 333-CTI

95455900

238

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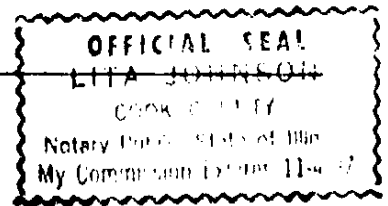
STATE OF ILLINOIS }
COUNTY OF COOK } SS

I, Lita Johnson, a notary public, in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Richard J. Haley personally known to me to be the Executive Vice President of First National Bank of LaGrange, an Illinois corporation, and P. Kevin McLaughlin, personally known to me to be the Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Executive Vice President and Vice President they signed and delivered the said instruments and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and notary seal this 31st day of May, 1995

Lita Johnson

Commission Expires



Property of Cook County Clerk's Office

95455900

✓ Mailed:

James E. Hamigan
435 E First Ave
Hinsdale, IL 60521

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This document was prepared by
and should be mailed to:

95455901

FIRST NATIONAL BANK of LaGRANGE
620 W BURLINGTON AVE
LaGRANGE, ILLINOIS 60525

DEPT-01 RECORDING \$23.00
TUD12 TRAN 5176 07/13/95 14:27:00
#5642 : JM * -95-455901
COOK COUNTY RECORDER

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RELEASE OF MORTGAGE OR TRUST DEED
BY CORPORATION (ILLINOIS) 4501 7487-7556206

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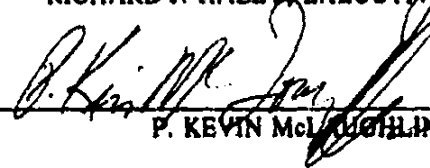
KNOWN ALL MEN BY THESE PRESENTS, That FIRST NATIONAL BANK OF LaGRANGE of the County of Cook and the State of Illinois for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto James E Hannigan, Jr. and Susan Marzec Hannigan, His Wife, as Tenants by the Entirety their/his/her heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain mortgage, bearing the date the 5th day of June, 1993, and recorded in the Recorder's Office of Cook County, in the state of Illinois, in book ___ of records, on page ___, as document N° 93-463840, to the premises therein described as follows, situated in the County of Cook, State of Illinois to wit:

THE SOUTH 1/2 OF LOT 832 IN BLOCK 10 IN THE THIRD DIVISION OF RIVERSIDE IN SECTIONS 35 AND 36, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 15-36-104-013-0000
Address(es) of Premises: 149 Woodside Rd, Riverside, IL 60546.
Witness ___ hand ___ and seal ___, this 31st day of May, 1995.



RICHARD J. HALEY, EXECUTIVE VICE PRESIDENT (seal)


P. KEVIN McLAUGHLIN, VICE PRESIDENT (seal)

This instrument was prepared by & should be mailed to: Lita Johnson
First National Bank of LaGrange, 620 W Burlington Ave., LaGrange, IL 60525

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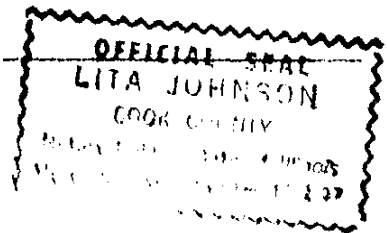
STATE OF ILLINOIS }
COUNTY OF COOK } SS

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Given under my hand and notary seal this 31st day of May, 1995

Lita Johnson

Commission Expires



Property of Cook County Clerk's Office

Mail to:
James Hamigan
435 E. FIRST ave
Winodale, IL 60521

95455301