ILLINOIS SATISFACTION:

AFTER RECORDING MAIL TO:

LOAN SERVICE CENTER

DEPT-01 RECURDING

\$23.50

T#0014 TRAN 6593 07/13/95 15:05:00

#5911 ¢ UW - #-95--455984

COOK COUNTY RECORDER

ABOVE SPACE FOR RECORDER'S USE

Loan No. 174461-4

KNOW ALL MEN BY THESE PRESENTS,

That GN Mortgage Corporation of the County of Milwaukee and State or Wisconsin for and in Consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby remise, release, convey and quit claim unto Michael Giterman, A Bachelor, heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever may have acquired in, through, or by a certain mortgage, bearing the date 08-02-93 and recorded in the Recorder's Office of Cook County. State of Illinois in of 93-599595, to the premises therin described, situated in the County of Cook. State of Illinois, as follows, to wit: That GN Mortgage Corporation of the County of Milwaukee and State of County of Cook , State of Illinois, as follows, to wit:

Tax Key No.: 10-21-207-079-0000

together with all the appurtenances and privileges thereunto belonging or appertaining. Witness my hand and seal this 07-05-95.

ATTORNEY'S NATIONAL TITLE NETWORK, INC

GN Mortgage Corporat

Armando Castillo,

State of Wisconsin County of Milwaukee)ss.

Before me the undersigned notary public in and for said County, the State aforesaid, DO HEREBY CERTIFY that Armando Castillo, Vice-President personally known to me to be the same persons whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and forth. purposes therei

Given under to hand approficial notarial seal, this 07-05-95.

PAMELA L. **UNDSTADT** Pancia J. Lucutary

My commission expires 5.3.199

WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS The owner, this release shall be filed with the FOR THE PROT RECORDER OF FILED.

UNOFFICIAL COPY

Property of Cook County Clerk's Office

LOT TWO (2) IN THE ASSESSING OF THE HORTH EAST QUARTER OF The runowing acacribed property located in OF LOT TWO (2) IN THE ASSESSED OF THE MUNTH EAST QUARTER OF SECTION TWENTY ONE (21). TOMISHIP PORTY OF (41) NORTH, RANGE THIRTEEN (13), EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. County, Illinois: PIN #10-21-207-079 which has the address of

4938 A CRAIN 60077

ILLINOIS . Single Family ("Property Address"); |Zip Code|

Skokie Street, City),

-SR(IL) (NO) - Fannie Mae/Freddie Mac UNIFORM INSTRUMENT VMP MORTGAGE FORMER, 131 home aum

UNOFFICIAL COPY