

UNOFFICIAL COPY

95455160

1602083421
60208342 842716
12-011-0000 F#

Record and Return to:
CHEMICAL RESIDENTIAL MORTGAGE CORPORATION, 343 THORNALL ST., EDISON, NJ 08837
ATTENTION: DOCUMENT CONTROL DEPARTMENT

ASSIGNMENT OF MORTGAGE

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

CHEMICAL RESIDENTIAL MORTGAGE CORPORATION, a New Jersey Corporation
whose address is 343 THORNALL ST., EDISON, NJ 08837

(assignor)

by these presents does convey, grant, bargain, sell, assign, transfer and set over the described mortgage, bearing the date of 28TH day of April 1995, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to:

BANK UNITED OF TEXAS, FSB

(assignee)

3800 BUFFALO SPEEDWAY HOUSTON, TX 77098

Said mortgage is recorded on 06/07/95
in the State of ILLINOIS, COOK COUNTY

DOCUMENT 95 368160

- . DEPT-01 RECORDING \$23.50
- . T#0008 TRAN 8415 07/13/95 14:26:00
- . #8411 # JB *-95-455160
- . COOK COUNTY RECORDER
- . DEPT-10 PENALTY \$20.00

ORIGINAL MORTGAGOR(s) HARTMAN, JOSEPH T
HARTMAN, MARY JEAN

ORIGINAL MORT. AMT: \$142,229 PARCEL ID# 22-28-104-060
PROPERTY ADDRESS: 650 FOURTH STREET, LEMONT, IL 60439

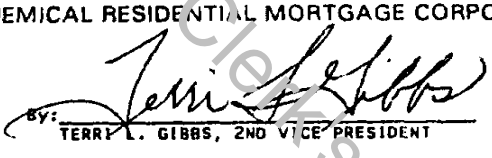
LEGAL DESCRIPTION: SEE ATTACHED

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its duly authorized officers.

Dated: 05/23/95

CHEMICAL RESIDENTIAL MORTGAGE CORPORATION,

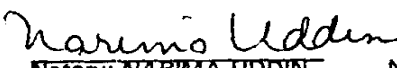
By: 
LAURA KREUSCH, ASSISTANT SECRETARY

By: 
TERRY L. GIBBS, 2ND VICE PRESIDENT

By: 
CHERYL IZVORSKI, WITNESS

95455160

New Jersey, County of Middlesex
On 05/23/95, before me, the undersigned, a Notary Public for said County and State, personally appeared LAURA KREUSCH AND TERRY L. GIBBS personally known to me to be the persons that executed the foregoing instrument, and acknowledged that they are ASSISTANT SECRETARY AND 2ND VICE PRESIDENT respectively of CHEMICAL RESIDENTIAL MORTGAGE CORPORATION, and that they executed the foregoing instrument and affixed its corporate seal as its duly authorized officers and that such execution was done as the free act and deed of CHEMICAL RESIDENTIAL MORTGAGE CORPORATION, made by virtue of a Resolution of its Board of Directors.

Notary: 
NARIMA UDDIN New Jersey, County of Middlesex
My Commission Expires 06/18/96

Prepared by:
MARIA MOFFETT, Chemical Residential Mortgage Corporation
343 Thornall St., Edison, NJ 08837

2350
20
4350

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Property of Cook County Clerk's Office

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95155160

Hartman
60208342

LOT 23 IN GEORGE L. BECKER'S SUBDIVISION OF THE EAST 1/2 OF THE
NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 37 NORTH, RANGE 11, EAST
OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
PIN # 22-28-104-060

which has the address of

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Property of Cook County Clerk's Office