

UNOFFICIAL COPY

95455203

1621098109
62109810 842707
12-031-0000 JM

Record and Return to:
CHEMICAL RESIDENTIAL MORTGAGE CORPORATION, 343 THORNALL ST., EDISON, NJ 08837
ATTENTION: DOCUMENT CONTROL DEPARTMENT

ASSIGNMENT OF MORTGAGE

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

CHEMICAL RESIDENTIAL MORTGAGE CORPORATION, a New Jersey Corporation
whose address is 343 THORNALL ST., EDISON, NJ 08837

(assignor)

by these presents does convey, grant, bargain, sell, assign, transfer and set over the described mortgage, bearing the date of 14TH day of April 1995, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to:

BANK UNITED OF TEXAS FSB

(assignee)

3800 BUFFALO SPEEDWAY HOUSTON, TX 77098

Said mortgage is recorded on 04/17/95
in the State of ILLINOIS, COOK COUNTY

DOCUMENT 95 25194J

• DEPT-01 RECORDING \$23.00
• T#0008 TRAN 8415 07/13/95 14:42:00
• #8498 ÷ JB # -95-455203
• COOK COUNTY RECORDER

ORIGINAL MORTGAGOR(s) ZOHRER LISA
ZOHRER KENNETH

• DEPT-10 PENALTY \$20.00

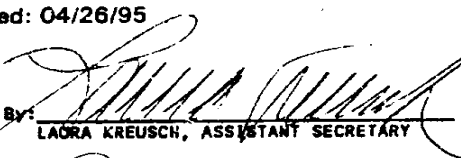
ORIGINAL MORT. AMT: \$ 72,350 PARCEL ID# 28-17-416-008-1056
PROPERTY ADDRESS: 15711 PEGGY LANE UNIT B, OAK FOREST, IL 60452

LEGAL DESCRIPTION: SEE ATTACHED

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its duly authorized officers.

Dated: 04/26/95

CHEMICAL RESIDENTIAL MORTGAGE CORPORATION,

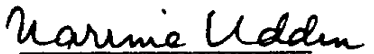
By: 
LAURA KREUSCH, ASSISTANT SECRETARY

By: 
CHERYL TARPLEY, ASSISTANT VICE PRESIDENT

By: 
CHERYL IZVORSKI, WITNESS

95455203

New Jersey, County of Middlesex
On 04/26/95, before me, the undersigned, a Notary Public for said County and State, personally appeared LAURA KREUSCH AND CHERYL TARPLEY personally known to me to be the persons that executed the foregoing instrument, and acknowledged that they are ASSISTANT SECRETARY AND ASSISTANT VICE PRESIDENT respectively of CHEMICAL RESIDENTIAL MORTGAGE CORPORATION, and that they executed the foregoing instrument and affixed its corporate seal as its duly authorized officers and that such execution was done as the free act and deed of CHEMICAL RESIDENTIAL MORTGAGE CORPORATION, made by virtue of a Resolution of its Board of Directors.


Notary: NARIMA UDDIN New Jersey, County of Middlesex
My Commission Expires 06/18/96

Prepared by:
MARIA MOFFETT, Chemical Residential Mortgage Corporation
343 Thornall St., Edison, NJ 08837

23
20
43.00
43.00

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UNIT 5-B IN SHIBUI SOUTH CONDOMINIUM, AS DELINEATED ON A SURVEY ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM OWNERSHIP AND OF EASEMENTS, RESTRICTIONS, COVENANTS AND BY-LAWS FOR SHIBUI SOUTH CONDOMINIUM, MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER A TRUST AGREEMENT DATED JANUARY 1, 1984, AND KNOWN AS TRUST NUMBER 61991, RECORDED ON MARCH 5, 1993 AS DOCUMENT 93168945, AS AMENDED FROM TIME TO TIME, IN THE WEST 3/4 OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 17, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. PERMANENT TAX NO. 28-17-416-008-1056

Property of Cook County Clerk's Office

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