

UNOFFICIAL COPY

95455248

Record and Return to:
CHEMICAL RESIDENTIAL MORTGAGE CORPORATION, 343 THORNALL ST., EDISON, NJ 08837
ATTENTION: DOCUMENT CONTROL DEPARTMENT

1616000207
61600020 842710
12-031-0000 JM

ASSIGNMENT OF MORTGAGE

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

CHEMICAL RESIDENTIAL MORTGAGE CORPORATION, a New Jersey Corporation
whose address is 343 THORNALL ST., EDISON, NJ 08837

(assignor)

by these presents does convey, grant, bargain, sell, assign, transfer and set over the described mortgage, bearing the date of 8TH day of March 1995, together with the certain note(s) described therein, with all interest, all liens, and any rights due or to become due thereon to:

BANK UNITED OF TEXAS FSB

(assignee)

3800 BUFFALO SPEEDWAY HOUSTON, TX 77098

Said mortgage is recorded on 05/05/95
in the State of ILLINOIS, COOK COUNTY

DOCUMENT 95 29727

| | | |
|---|------------------------------------|---------|
| . | DEPT-01 RECORDING | \$23.00 |
| . | T#0008 TRAN 8415 07/13/95 15:02:00 | |
| . | #8591 # JB *-95-455248 | |
| . | COOK COUNTY RECORDER | |
| . | DEPT-10 PENALTY | \$20.00 |

ORIGINAL MORTGAGOR(s) PEREZ PABLO A
PEREZ JUANITA

ORIGINAL MORT. AMT: \$145,195 PARCEL ID# 14-07-117-012

PROPERTY ADDRESS: 2158 WEST FOSTER AVENUE CHICAGO, IL 60625

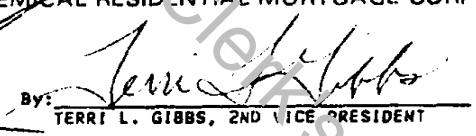
LEGAL DESCRIPTION: SEE ATTACHED

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its duly authorized officers.

Dated: 05/02/95

CHEMICAL RESIDENTIAL MORTGAGE CORPORATION,

By: 
LAURA KREUSCH, ASSISTANT SECRETARY

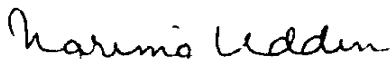
By: 
TERRI L. GIBBS, 2ND VICE PRESIDENT

By: 
CHERYL IZVORSKI, WITNESS

95455248

New Jersey, County of Middlesex

On 05/02/95, before me, the undersigned, a Notary Public for said County and State, personally appeared LAURA KREUSCH AND TERRI L. GIBBS personally known to me to be the persons that executed the foregoing instrument, and acknowledged that they are ASSISTANT SECRETARY AND 2ND VICE PRESIDENT respectively of CHEMICAL RESIDENTIAL MORTGAGE CORPORATION, and that they executed the foregoing instrument and affixed its corporate seal as its duly authorized officers and that such execution was done as the free act and deed of CHEMICAL RESIDENTIAL MORTGAGE CORPORATION, made by virtue of a Resolution of its Board of Directors.



Notary: NARIMA UDDIN New Jersey, County of Middlesex
My Commission Expires 06/18/96

Prepared by:
MARIA MOFFETT, Chemical Residential Mortgage Corporation
343 Thornall St., Edison, NJ 08837

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20
43

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11/10/00-50

LOT 37 IN SAM BROWN JR.'S FOSTER AVENUE SUBDIVISION BEING A SUB-DIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 7, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PERMANENT TAX NO. 14-07-117-012

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