

UNOFFICIAL COPY

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60407473 ~~03/28/95~~ 8427044
12-031-0000 ~~EB~~ CA

Record and Return to:
CHEMICAL RESIDENTIAL MORTGAGE CORPORATION, 343 THORNALL ST., EDISON, NJ 08837
ATTENTION: DOCUMENT CONTROL DEPARTMENT

ASSIGNMENT OF MORTGAGE

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

CHEMICAL RESIDENTIAL MORTGAGE CORPORATION, a New Jersey Corporation
whose address is 343 THORNALL ST., EDISON, NJ 08837 (assignor)

by these presents does convey, grant, bargain, sell, assign, transfer and set over the described mortgage, bearing the date of 28TH day of February 1995, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to:

BANK UNITED OF TEXAS, S.B. (assignee)
3800 BUFFALO SPEEDWAY HOUSTON, TX 77098

Said mortgage is recorded on 03/08/95
in the State of ILLINOIS, COOK COUNTY
DOCUMENT 95 154517

DEPT-01 RECORDING \$23.00
T#0008 TRAN 8415 07/13/95 15:08:00
#8628 # JB #-95-455266
COOK COUNTY RECORDER

ORIGINAL MORTGAGOR(s) CZUBA JEPZY
CZUBA ELZBIETA

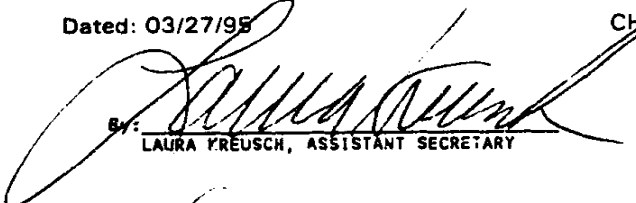
DEPT-10 PENALTY \$20.00

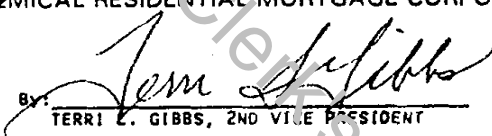
ORIGINAL MORT. AMT: \$124,540 PARCEL ID# 19-22-216-015
PROPERTY ADDRESS: 6613 SOUTH KOSTNER, CHICAGO, IL 60629

LEGAL DESCRIPTION: SEE ATTACHED

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its duly authorized officers.

Dated: 03/27/95 CHEMICAL RESIDENTIAL MORTGAGE CORPORATION,

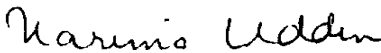
By: 
LAURA KREUSCH, ASSISTANT SECRETARY

By: 
TERRI L. GIBBS, 2ND VICE PRESIDENT

By: 
CHERYL TZMOSKI, WITNESS

95155266

New Jersey, County of Middlesex
On 03/27/95, before me, the undersigned, a Notary Public for said County and State, personally appeared LAURA KREUSCH AND TERRI L. GIBBS personally known to me to be the persons that executed the foregoing instrument, and acknowledged that they are ASSISTANT SECRETARY AND 2ND VICE PRESIDENT respectively of CHEMICAL RESIDENTIAL MORTGAGE CORPORATION, and that they executed the foregoing instrument and affixed its corporate seal as its duly authorized officers and that such execution was done as the free act and deed of CHEMICAL RESIDENTIAL MORTGAGE CORPORATION, made by virtue of a Resolution of its Board of Directors.


Notary: NARIMA UDDIN New Jersey, County of Middlesex
My Commission Expires 06/18/96

Prepared by:
MARIA MOFFETT, Chemical Residential Mortgage Corporation
343 Thornall St., Edison, NJ 08837

23
250
434

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LOT 5 IN THIRD ADDITION TO PRINCE BUILDER'S BEING A SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 (EXCEPT THE SOUTH 174 FEET THEREOF) OF SECTION 22, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN 19-22-216-015

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