

UNOFFICIAL COPY

95456923

DISCHARGE OF MORTGAGE

CC LN. 339993-8

200 3265 mxc JA

KNOW ALL MEN BY THESE PRESENTS, That CHEVY CHASE BANK, F.S.B. whose address is 8401 CONNECTICUT AVENUE, CHEVY CHASE, MD 20815, does hereby certify, that a certain Indenture Mortgage dated March 09, 1992 made and executed by Gerald C Thamm and Elizabeth A Mannix of the first part, to LAKE COOK MORTGAGE COMPANY of the second part, and recorded in the Register's Office for the County of COOK and the State of Illinois, in Book/Volume No. , Page(s) , as Document No. 92-164249* on March 09, 1992,

* assign doc # 94127914

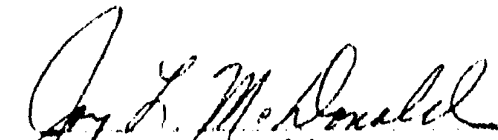
SEE ATTACHED RIDER FOR COMPLETE LEGAL DESCRIPTION.


DEPT-01 RECORDING \$27.50
T#2222 TRAN 2122 07/14/95 13:52:00
#5076 + HIS *-95-456923
COOK COUNTY RECORDER

13-12-412-032 0000 13-12-412-056

is fully paid, satisfied and discharged.
Dated this June 28, 1995

Signed in the presence of:

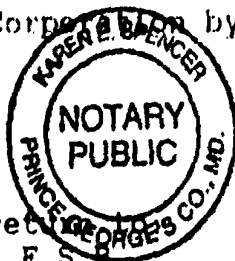

Joy L. McDonald
Assistant Vice President

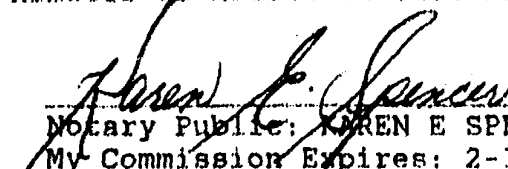

CHEVY CHASE BANK, F.S.B.
Jeffrey R. Huston
Assistant Vice President

STATE OF MARYLAND
COUNTY OF PRINCE GEORGES

CHEVY CHASE BANK, FSB
F/K/A CHEVY CHASE SAVINGS BANK, F.S.B.
F/K/A CHEVY CHASE SAVINGS & LOAN, INC.

On June 28, 1995, before me, the undersigned officer, personally appeared JEFFREY R. HUSTON who acknowledged himself to be the ASSISTANT VICE PRESIDENT of CHEVY CHASE BANK, F.S.B., a corporation, and that he as such, being authorized to do so, executed the foregoing instrument for the purposes therein contained by signing the name of the Corporation by himself as Assistant Vice President.




Notary Public: KAREN E SPENCER
My Commission Expires: 2-14-98

Prepared by and returned to:
Chevy Chase Bank, F.S.B.
Attn: Loan Servicing Dept.
6200 Chevy Chase Drive
Laurel, Md 20707

RE016/PO2



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2003265

PARCEL 1: THE NORTH 40 FEET OF THE SOUTH 135 FEET OF THE EAST 1/2 OF LOT 1 IN NIXON L. PRASSAS SECOND ADDITION TO NEW RAVENSWOOD PARK, BEING A SUBDIVISION OF LOTS 59 AND 60 (EXCEPT THE WEST 169 FEET THEREOF) IN SAM SHACKFORD'S SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 12, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE NORTH 10 FEET OF THE SOUTH 135 FEET OF LOT 16 IN BLOCK 3 IN THE SUBDIVISION OF LOTS 47, 48, 53 AND 54 IN SHACKFORD'S SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 12, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Office of Cook County Clerk's Office

Mail to:

Tom Morgan
2224 W Irving Park Rd.
Chicago IL
60618

95453523

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