

UNOFFICIAL COPY

95456121

RETURN TO:

Prepared by
A QUALITY MORTGAGE CORP.
19815 GOVERNORS HWY.
FLOSSMOOR, IL 60422



COAN # 11204144-2

01 11W

ASSIGNMENT OF MORTGAGE

KNOWN ALL BY THESE PRESENTS that the undersigned, A QUALITY MORTGAGE CORPORATION, a corporation organized under the laws of the STATE OF ILLINOIS, for and in consideration of the sum of one dollar (\$1.00) and other valuable consideration to it in hand paid by: THE MORTGAGE AUTHORITY, INC. assignee, the receipt of which is hereby acknowledged, has sold, assigned and transferred and does hereby sell, assign and transfer to the assignee, all right, title and interest in and to a certain real estate mortgage dated the 28th day of JUNE in the year 1995, being made by RONALD J. BROWN

as mortgagor, to A QUALITY MORTGAGE CORPORATION, INC. as mortgagee, and recorded at _____ page of current public records in the register of deeds for the county of COOK state of ILLINOIS Describing property therein as:

SEE ATTACHED LEGAL

95456120

95456121

417844212 212
commonly known as: 1516 W. 114th PLACE, CHICAGO ILLINOIS 60643

IN WITNESS WHEREOF, the said assignor has caused this instrument to be signed in its behalf this 28th day of JUNE in the year 1995.

IN PRESENCE OF:

Helen Polk

Kenneth Lewis
AUTHORIZED SIGNER
KENNETH LEWIS, SR.

STATE OF ILLINOIS

COUNTY OF COOK

DEPT-01 RECORDING 923.50
T#0001 TRAN 5233 07/13/95 15:27:00
#6834 # CG # 95-456121
COOK COUNTY RECORDER

On this 26th day of JUNE in the year 1995, before me personally appeared KENNETH LEWIS, SR. Authorized signer of A QUALITY MORTGAGE CORPORATION and that the foregoing assignment was executed on behalf of said Corporation by the Authority of its Board of Directors, and they did further assignment to be free act and deed of said Corporation.

"OFFICIAL SEAL"
CHARLES S. GERULA
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 3/25/98

23-50

Prepared by: HELEN POLK

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95126131

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LOTS 43 AND 44 IN BLOCK 88 IN ROGER'S RESUBDIVISION OF BLOCKS 80 TO 85 IN WASHINGTON HEIGHTS, IN THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Pin - 25-20-119-047
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