

UNOFFICIAL COPY

95456265

Prepared By

GENA ROOZEN  
3400 DUNDEE ROAD-SUITE 150  
NORTHBROOK, ILLINOIS 60062

and When Recorded Mail To

J M MORTGAGE SERVICES, INC.  
1400 DUNDEE ROAD-SUITE 150  
NORTHBROOK  
ILLINOIS 60062



DEPT-91 RECORDING \$23.50  
180011 TRAN 7478 07/13/95 13140100  
45520 + RV \* -95-456265  
COOK COUNTY RECORDER

118 3/8/95 3/3

MAIL TO

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 3867512

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
COMERICA MORTGAGE CORPORATION, IT'S SUCCESSORS, SUBSIDIARIES, AND/OR ASSIGNS  
3551 HAMLIN ROAD  
AUBURN HILLS, MICHIGAN 48326-7437

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JULY 6, 1995  
executed by JAMES R. LOHR AND  
KATHLEEN A. LOHR HUSBAND AND WIFE  
to J M MORTGAGE SERVICES, INC.

a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 3400 DUNDEE ROAD-SUITE 150  
NORTHBROOK, ILLINOIS 60062

95456264

and recorded in Book/Volume No. \_\_\_\_\_ page(s) \_\_\_\_\_ as Document  
No. COOK County Records, State of ILLINOIS described  
hereinafter as follows: (See Reverse for Legal Description)  
Commonly known as 9720 KEDVALE AVENUE, SKOKIE, ILLINOIS 60076

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF LAKE

J M MORTGAGE SERVICES, INC.

95456265

On JULY 6, 1995 before \_\_\_\_\_  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared

JOANN C. MORSE

known to me to be the PRESIDENT

and ~~XXXXXXXXXXXXXXXXXXXX~~ GATHY PRIETO  
known to me to be WITNESS

of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation; that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

Notary Public \_\_\_\_\_

My Commission Expires 4-28-98

County,  
LAKE

By: JOANN C. MORSE  
Its: PRESIDENT

By:  
Its:

Witness: ~~XXXXXXXXXXXXXXXXXXXX~~ GATHY PRIETO



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

23/20

# UNOFFICIAL COPY

DPS 049

10-10-416-025

Property of Cook County Clerk's Office

95456255

LOT 4 IN THE HIGHLANDS CRAWFORD RIDGE TERMINAL SUBDIVISION FIFTH  
ADDITION IN THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 10,  
TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN  
COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION