

Recording requested by and  
after recording return to:  
The Adair Advisory Group, Inc.  
4901 LBJ Freeway, Suite 100  
Dallas, TX 75244  
Attn: Banc One Assignments

Document Prepared by:  
The Adair Advisory Group, Inc.  
4901 LBJ Freeway, Suite 100  
Dallas, TX 75244

DEPT-02 RECORDING 023.00  
T00008 TRAM 8433 07/14/95 09:33:00  
98806 # JB #--95-457463  
COOK COUNTY RECORDER

886280 294 FNMA

(SPACE ABOVE THIS LINE RESERVED FOR RECORDER'S USE)

### Assignment of Mortgage

State of Illinois  
County of COOK

KNOW ALL MEN BY THESE PRESENTS:

That Banc One Mortgage Corporation, ("Assignor"), acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note executed by RONALD L. KELLER & MARSHA WARREN, KNOWN AS HUSBAND AND WIFE K/N/A MARSHA D. KELLER, ("Borrower(s)"), and secured by a Mortgage of even date therewith executed by Borrower(s) for the benefit of the holder of said note, which is recorded in COOK COUNTY, Illinois, for and in consideration of Ten and No/100 dollars, (\$10.00), and other good, valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto, American Mortgage and Investment Company, ("Assignee"), all of its interest in and to title to said Mortgage, together with the note and all other loan documents securing the payment thereof, and all title held by the undersigned in and to the land described therein, which Mortgage is described below:

Recording Date: 11/29/93  
Pin Number: 07-30-109-015

Document: 93-967695

Beneficiary: CHARTER MORTGAGE COMPANY

Property Address: 8093 CATAWBA, HANOVER PARK, IL 60103

Legal Description: LOT 15 IN BLOCK 73 IN HANOVER HIGHLANDS UNIT NUMBER 11, A SUBDIVISION IN THE NORTH 1/2 OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED ON MAY 19, 1970 AS DOCUMENT NUMBER 21162019, IN COOK COUNTY, ILLINOIS.

Assignor Address:  
Banc One Mortgage Corporation  
Loan Administration Division  
450 East Washington Street  
Indianapolis, IN 46277

Page 1 of 2

Assignee Address:  
American Mortgage and Investment Company  
2000 Classen Center, Suite 222-E  
Oklahoma City, OK 73106

95-107-163

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TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and note, together with all and singular the  
lens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Executed this the 12th day of April, 1995.

*Kim Monroe*

Attest: Kim Monroe, Assistant Secretary

Banc One Mortgage Corporation

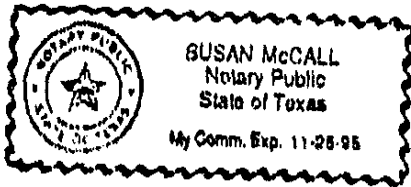
*Paul Anselmo*

By: Paul Anselmo, Vice President

STATE OF TEXAS     )  
                                  ) ss.  
COUNTY OF DALLAS    )

On April 12, 1995 before me, Susan McCall, personally appeared Paul Anselmo, Vice President, personally known to me (or  
proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and  
acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the  
person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.



*Susan McCall*

Susan McCall

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Page 2 of 2

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