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95457594

Recording requested by and
after recording return to:
The Adair Advisory Group, Inc.
4901 LBJ Freeway, Suite 100
Dallas, TX 75244
Attn: Banc One Assignments

Document Prepared by:
The Adair Advisory Group, Inc.
4901 LBJ Freeway, Suite 100
Dallas, TX 75244

. DEPT-01 RECORDING \$25.00
. T00008 TRAM 8433 07/14/95 10:01:00
. 08940 # JB #--95-457594
. COOK COUNTY RECORDER

6207048 294 FNMA

(Space Above This Line Reserved for Recorder's Use)

Assignment of Mortgage

State of Illinois
County of COOK

KNOW ALL MEN BY THESE PRESENTS:

That Banc One Mortgage Corporation, ("Assignor"), acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note executed by BRAD S. WHITE & LINDA M. WHITE, HUSBAND AND WIFE, ("Borrower(s)"), and secured by a Mortgage of even date therewith executed by Borrower(s) for the benefit of the holder of said note, which is recorded in COOK COUNTY, Illinois, for and in consideration of Ten and No/100 dollars, (\$10.00), and other good, valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto, American Mortgage and Investment Company, ("Assignee"), all of its interest in and to title to said Mortgage, together with the note and all other loan documents securing the payment thereof, and all title held by the undersigned in and to the land described therein, which Mortgage is described below:

Recording Date: 8/4/93
Pin Number: 08-10-201-024-1475

Instrument: 93608174

Beneficiary: BANC ONE MORTGAGE CORPORATION

Property Address: 1615 E. CENTRAL ROAD 320-C, ARLINGTON HEIGHTS, IL 60005

Legal Description: See Exhibit 'A'

Assignor Address:
Banc One Mortgage Corporation
Loan Administration Division
450 East Washington Street
Indianapolis, IN 46277

Assignee Address:
American Mortgage and Investment Company
2000 Classen Center, Suite 222-E
Oklahoma City, OK 73106

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Exhibit 'A'

FNMA

6207048

Legal Description:

BUILDING NUMBER 5, UNIT NUMBER 5005 IN THE PARK POINT CONDOMINIUM AS DELINEATED ON SURVEY OF THE CONDOMINIUM INTERESTED PARCEL OF LAND (HEREINAFTER REFERRED TO AS "PARCEL"):

LOTS "B" AND "C", TAKEN AS A TRACT (EXCEPT THE NORTH 300.0 FEET OF THE WEST 350.0 FEET AND EXCEPT THE NORTH 647.60 FEET LYING EAST OF THE WEST 350.0 FEET THEREOF) IN KIRCHOFF'S SUBDIVISION, BEING A SUBDIVISION OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 10, THE EAST 1/2 OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 10, THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 11, AND NORTH 10 CHAINS OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 11, ALL IN TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 33, THAT PART OF THE WEST 1/2 OF THE NORTHWEST 1/4, SOUTH OF RAILROAD, OF SECTION 33, THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 33, THAT PART OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4, SOUTH OF RAILROAD, OF SECTION 33, AND THE WEST 14-1/2 ACRES OF THAT PART OF THE WEST 1/2 OF THE SOUTHWEST 1/4 SOUTH OF RAILROAD OF SECTION 33, ALL IN TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT OF SAID SUBDIVISION RECORDED MAY 22, 1917 IN BLOCK 152 OF PLATS, PAGE 15, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT A TO A CERTAIN DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY LA SALLE NATIONAL BANK, NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED APRIL 10, 1958 AND KNOWN AS TRUST NUMBER 22370 AND RECORDED IN THE OFFICE OF THE COOK COUNTY RECORDER OF DEEDS ON SEPTEMBER 8, 1978 AS DOCUMENT NUMBER 24 818 528 TOGETHER WITH AN UNDIVIDED 00.204 PERCENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS SET FORTH AND DEFINED IN SAID DECLARATION AND SURVEY).

TRUSTEE ALSO HEREDY GRANTS TO GRANTEE(S), SUCCESSORS AND ASSIGNS, AS A RIGHT AND EASEMENT APPURTENANT TO THE PREMISES HEREIN CONVEYED, A PERPETUAL AND EXCLUSIVE EASEMENT FOR PARKING PURPOSES IN AND TO BUILDING NUMBER 5, GARAGE SPACE NUMBER 3B AS SET FORTH AND DEFINED IN SAID DECLARATION AND SURVEY.

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