Recording requested by and after recording return to:

The Adgir Advisory Group, Inc. 4901 LBJ Freeway, Suite 100

Dallas, TX 75244

'n

Attn: Banc One Assignments

Document Prepared by:

The Adnir Advisory Group, Inc. 4901 LHJ Freeway, Suite 100 Dalias, TX 75244

DEPT-01 RECORDING

T00008 TRAN 8433 07/14/95 10:01:00

*~95 4894i) 4 JEB

COOK COUNTY RECORDER

6207048

(SPACE A)ROVE THIS LINE RESERVED FOR RECORDER'S USE)

Assignment of Mortgage

State of Illinois County of COOK

KNOW ALL MEN BY THESE PRESENTS:

That Bane One Mortgage Corporation, ("Assignor"), acting begein by and through a duly authorized officer, the owner and holder of one certain promissory note executed by HRDA, S. WHITE & LINDA M. WHITE, HUSBAND AND WIFE, ("Borrower(s)"), and secured by a Mortgage of even date therewin executed by Borrower(s) for the benefit of the holder of said note, which is recorded in COOK COUNTY, Illinois, for and in consideration of Ten and No/100 dollars, (\$10.00), and other good, valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto, American Mortgage and Investment Company, ("Assignee"), all of its interest in and to title to said Mortgage, together with the note and all other loan documents securing the payment thereof, and all title held by the Clart's Office undersigned in and to the land described therein, which Mortgage is described below:

Recording Date: 8/4/93

Pin Number: 08-10-201-024-1475

Instrument: 93608174

Beneficiary: BANC ONE MORTGAGE CORPORATION

Property Address: 1615 E. CENTRAL ROAD 320-C, ARLINGTON HEIGHTS, IL 60005

Legal Description: See Exhibit 'A'

Assignor Address:

Banc One Mortgage Corporation Loan Administration Division 450 East Washington Street Indianapolis, IN 46277

Assignee Address:

American Mortgage and Investment Company 2000 Classen Center, Suite 222-E Oklahoma City, OK 73106

Page 1 of 2

95467594

Property of Cook County Clerk's Office

Recording requested by and after recording return to: The Adair Advisory Group, Inc. 4901 LBJ Freeway, Suite 100 Dallas, TX 75244

Attn: Banc One Assignments

Document Prepared by:

The Adair Advisory Group, Inc. 4901 LBJ Freeway, Suite 100 Dallas, TX 75244

6207048

194 ENM/

(SPACE ABOVE THIS LIME RESERVED FOR RECORDER'S UND)

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Executed this the 12th day of April, 1995.

Aftest: Kim Monroe, Assistant Secretary

Bunk One Mortgage Corporation

By: Paul Anselmo, Vice President

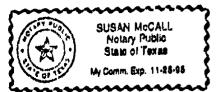
STATE OF TEXAS

)

COUNTY OF DALLAS

On April 12, 1995 before me, Susan McCall, personally appeared Paul Anselmo, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his alguature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.



Susan McCall

Assignor Address:

Banc One Mortgage Corporation Loan Administration Division 450 East Washington Street Indianapolis, IN 46277

Assignee Address:

American Mortgage and Investment Company 2000 Classen Center, Suite 222-E Oklahoma City, OK 73106 Page 2 of 2

95407094

Property of Cook County Clerk's Office

FNMA

6207048

Legal Description:

DUILDING NUMBER D. UNIT MUMBER (\$500) 10 MM DELINE PROPERTY COMMENSANT AS DELINEATED ON BURVEY OF THE TOTAL DWING PROPERTY OF MANDELY OF LAMB (HEREINAFTER REFERRED TO AS "PARSILL"):

LOTS "B" AMO "C", TAKEN AS A TRACT CENCERT THE NORTH SIGN OF FRET OF THE WEST 350 O FEET AND EXCEPT THE NUMBER WAS ALL PERFLEYING LAST OF THE WEST 350 @ FEET THEREOFY IN KARCHOFF S SUPPLYISION, IN INC A SUBDIVISION OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 10. THE EAST 1/2 OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 10, THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 1), AND NORTH 10 CHAINS OF THE SOUTHWEST IN OF THE NORTHWEST IN OF SECTION II. ALL IN TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PHINCIPAL MERIDIAN, AND THE BOUTH 1/2 OF THE COLUTHWEST 1/4 OF SECTION 33, THAT PART OF THE WEST 1/2 OF THE NORTHWEST 1/4, BOUTH OF RAILROAD, OF SECTION 33, THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 33, THAT PART OF THE NORTHEAST 1/4 OF THE BOUTHWEST 1/4, BOUTH OF RAILROAD, OF SECTION 33, AND THE WEST 14-1/2 ACRES OF THAT PART OF THE WEST 1/2 OF THE SOUTHEAST 174 SOUTH OF RAILROAD OF SECTION 33. ALL IN TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT OF SAID SUDDIVISION RECORDED MAY PR. 1917 IN BLOCK 102 OF PLATS, PAGE 15, IN COOK COUNTY, ICLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT A TO A CERTAIN DECLARATION OF CONDOMINIUM DUNERSHIP MADE BY LA SALLE NATIONAL BANK, NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED APRIL IN. 1998 AND KNOWN AS TRUST NUMBER 22370 AND RECORDED IN THE DEFICE OF THE COOK COUNTY RECORDER OF DEEDS ON SEPTEMOER B. 1978 AS DOCUMENT NUMBER 24 618 528 TOGETHER WITH AN UNDER DOC 204 PERCENT INTEREST IN SAID PARCEL REXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS SET FORTH AND DEFINED IN SAID DECLARATION AND SURVEY).

TRUSTEE ALSO HEREBY GRANTS TO GRANTEE(S), SUCCESSORS AND ASSIGNS, AS A RIGHT AND EASEMENT APPURTENANT TO THE PREMISES HEREIN CONVEYED, A PERPETUAL AND EXCLUSIVE EASEMENT FOR PARKING PURPOSES IN AND TO BUILDING NUMBER 5, GARAGE SPACE NUMBER 38 AS SET FORTH AND DEFINED IN SAID DECLARATION AND SURVEY.

Property of Cook County Clerk's Office