

UNOFFICIAL COPY

95457595

Recording requested by and  
after recording return to:  
The Adair Advisory Group, Inc.  
4901 LBJ Freeway, Suite 100  
Dallas, TX 75244  
Attn: Banc One Assignments

Document Prepared by:  
The Adair Advisory Group, Inc.  
4901 LBJ Freeway, Suite 100  
Dallas, TX 75244

. DEPT-01 RECORDING \$25.00  
. T00008 TRAN 8433 07/14/95 10:01:00  
. 08941 JB \*-95-457595  
. COOK COUNTY RECORDER

6207049 294 FNMA

(SPACE ABOVE THIS LINE RESERVED FOR RECORDER'S USE)

### Assignment of Mortgage

State of Illinois  
County of COOK

KNOW ALL MEN BY THESE PRESENTS:

That Banc One Mortgage Corporation, ("Assignor"), acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note executed by ANITA W. WACHTEL, MARRIED TO ELIZABETH W. CALIHAN, ("Borrower(s)"), and secured by a Mortgage of even date therewith executed by Borrower(s) for the benefit of the holder of said note, which is recorded in COOK COUNTY, Illinois, for and in consideration of Ten and No/100 dollars, (\$10.00), and other good, valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto, American Mortgage and Investment Company, ("Assignee"), all of its interest in and to title to said Mortgage, together with the note and all other loan documents securing the payment thereof, and all title held by the undersigned in and to the land described therein, which Mortgage is described below:

Recording Date: 9/9/93  
Pin Number: 11-07-104-015

Instrument: 93721192

Beneficiary: BANC ONE MORTGAGE CORPORATION

Property Address: 835 MILBURN STREET, EVANSTON, IL 60201

Legal Description: See Exhibit 'A'

Assignor Address:  
Banc One Mortgage Corporation  
Loan Administration Division  
450 East Washington Street  
Indianapolis, IN 46277

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Assignee Address:  
American Mortgage and Investment Company  
2000 Classen Center, Suite 222-E  
Oklahoma City, OK 73106

\$25.00 E  
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Exhibit 'A'

FNMA

6207049

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Legal Description

P. I. N. 11-07-104-015

LOT 3 IN THE RESUBDIVISION OF LOTS 22 AND 23 IN RIDGE TERRACE A  
SUBDIVISION OF LOT 1 IN THE COUNTY CLERKS DIVISION OF THAT PART  
NORTHWEST FRACTIONAL QUARTER OF SECTION 7, TOWNSHIP 41 NORTH,  
RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF COUNTY  
OR RIDGE ROAD BEING THE EAST 10.48 ACRES OF LOT 3 IN THE ASBEBBORS  
DIVISION OF FRACTIONAL SECTION 7, TOWNSHIP 41 NORTH, RANGE 14, EAST  
OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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