

95-457600

Recording requested by and after recording return to:
The Adair Advisory Group, Inc.
4901 LBJ Freeway, Suite 100
Dallas, TX 75244
Attn: Banc One Assignments

Document Prepared by:
The Adair Advisory Group, Inc.
4901 LBJ Freeway, Suite 100
Dallas, TX 75244

DEPT-01 RECORDING \$25.00
T#0008 TRAN 8433 07/14/95 10:02:00
#8946 # JB #--95-457600
COOK COUNTY RECORDER

6208147 294 ENMA

(SPACE ABOVE THIS LINE RESERVED FOR RECORDER'S USE)

Assignment of Mortgage

State of Illinois
County of COOK

KNOW ALL MEN BY THESE PRESENTS:

That Banc One Mortgage Corporation, ("Assignor"), acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note executed by BRUTE V. SONTA, SINGLE PERSON NEVER MARRIED, ("Borrower(s)"), and secured by a Mortgage of even date therewith executed by Borrower(s) for the benefit of the holder of said note, which is recorded in COOK COUNTY, Illinois, for an amount in consideration of Ten and No/100 dollars, (\$10.00), and other good, valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto, American Mortgage and Investment Company, ("Assignee"), all of its interest in and to title to said Mortgage, together with the note and all other loan documents securing the payment thereof, and all title held by the undersigned in and to the land described therein, which Mortgage is described below:

Recording Date: 4/6/94
Pin Number: 14-29-302-206

Instrument: 94-305655

Beneficiary: BANC ONE MORTGAGE CORPORATION

Property Address: 2640 N SOUTHPORT, CHICAGO, IL 60614

Legal Description: See Exhibit 'A'

Assignor Address:
Banc One Mortgage Corporation
Loan Administration Division
450 East Washington Street
Indianapolis, IN 46277

Assignee Address:
American Mortgage and Investment Company
2000 Classen Center, Suite 222-F
Oklahoma City, OK 73106

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\$25.00 E
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Exhibit 'A'

FNMA

6208147

Legal Description.

PARCEL 1:

LOT 40 IN EMBASSY CLUB RESUBDIVISION UNIT NUMBER 2, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENT APPURTENANT TO AND FOR BENEFIT OF PARCEL 1 AS SET FORTH IN DECLARATION OF EASEMENTS, COVENANTS AND RESTRICTIONS RECORDED OCTOBER 11, 1988 AS DOCUMENT NUMBER 88465484 AND AS CREATED IN THE DEED FROM LASALLE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED SEPTEMBER 22, 1988 AND KNOWN AS TRUST NUMBER 112654 TO LISA A. RUBLE AND MORGAN P. MURPHY III, RECORDED AUGUST 21, 1989 AS DOCUMENT 89359020, FOR INGRESS AND EGRESS IN COOK COUNTY, ILLINOIS.

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