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95457932

DEPT-01 RECORDING \$23.00
T40012 TRAM 5214 07/14/95 09:32:00
#5988 JIM #95-457932
COOK COUNTY RECORDER

95029001/7533612 2383 ASSIGNMENT OF MORTGAGE

23.00

For value received, MID-AMERICA MORTGAGE CORPORATION, an Illinois corporation hereby assigns and transfers to MURKIN MORTGAGE INVESTMENT CORPORATION 400 MARQUETTE A. all its rights, title and interest in a certain mortgage executed by STATE B. [unclear] DEARDED AND NOT SINCE REMARRED

95457931

to MID-AMERICA MORTGAGE CORPORATION, and bearing the date of and recorded as Document Number [unclear] signed [unclear] 1995

MID-AMERICA MORTGAGE CORPORATION

Lisa C. Grubestic
LISA C. GRUBESIC

After recording return to:
MID-AMERICA MORTGAGE CORPORATION
2141 S. Governors Highway, Suite 300
Matteson, Illinois 60443

STATE OF ILLINOIS)
COUNTY OF COOK) SS

On this 11th day of [unclear] Before me, the undersigned, a notary public in and for the county and state aforesaid, personally appeared LISA C. GRUBESIC to me personally known, who being duly sworn, did say that she was the Executive Vice President of MID-AMERICA MORTGAGE CORPORATION and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors, and that LISA C. GRUBESIC acknowledged the execution of said instrument to be the free and voluntary act and deed of MID-AMERICA MORTGAGE CORPORATION, by it voluntary done and executed

Witness my hand and notarial seal the day and year last above written

OFFICIAL SEAL
TRACEY M. JENKINS
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 4-26-98

Tracey M. Jenkins

This instrument prepared by [unclear]

SEE ATTACHED

95457932

BOX 333-CTI

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LEGAL DESCRIPTION

PART 1
UNIT 1000 IN AREA 1000, SUBDIVISION OF PART OF THE EAST 1/2
OF THE SOUTH 1/4 OF SECTION 16, TOWNSHIP 33 NORTH, RANGE 11 EAST OF THE
THIRD PRINCIPAL MERIDIAN, AS SHOWN TO BE THEREOF REGISTERED IN THE OFFICE
OF THE REGISTER OF DEEDS OF COOK COUNTY, ILLINOIS, ON JULY 25, 1996 AS
DOCUMENT 27861, AS AMENDED BY RECHARACTERIZATION AMENDMENT
NO. 1 RECORDED JUNE 14, 1994 AS DOCUMENT 21121, AND AS CREATED BY DEED
FROM LASALLE NATIONAL BANK TO THE BANK OF AMERICA, N.A. TOGETHER WITH
ITS UNDIVIDED INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY,
ILLINOIS

PART 2
EASEMENTS, APPURTENANCES AND BENEFIT OF PART 1 FOR PEDESTRIAN
INGRESS AND EGRESS AS SET FORTH IN THE DECLARATION FOR BRITANNY PLACE,
INCLUDING MATTERS RELATING TO THE BRITANNY PLACE CONDOMINIUM RECORDED
MAY 19, 1994 AS DOCUMENT 21121 AS AMENDED BY RECHARACTERIZATION AMENDMENT
NO. 1 RECORDED JUNE 14, 1994 AS DOCUMENT 21121, AND AS CREATED BY DEED
FROM LASALLE NATIONAL BANK TO THE BANK OF AMERICA, N.A. TOGETHER WITH
ITS UNDIVIDED INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY,
ILLINOIS

2411 S Gaebbert, Unit G206.

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