JNOFFICIAL COPY FIRST SECURITY MORTGAGE, INC. 1010 JORTE BOULEVARD-SUITE 324 95458596 OAK BROOK, ILLINOIS 60521 and When Recorded Mail To DEPT-01 RECORDING FERST SECURITY MOSTING, THE 123.50 1010 30831 NOWEVAND 20171 324 T#0014 TRAN 6609 07/14/95 13:40:00 DAK RRIGGE 16397 1 JW #~95~458596 1111101 COOK COUNTY RECORDER SPACE ABOVE THIS LINE FOR RECORDER'S USE Corporation Assignment of Real Estate Mortgage FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to FIRST SECURITY SAVINGS BANK, FSB 2600 TELEGRAPH ROAD-SUITE 100 BLOOMFIELD HILLS, MICHICAN 48302-0953 all the rights, title and interest of understand in and to that certain Real Estate Mortgage dated. JUNE 26, 1995 executed by WEI HUANG AND CHAO FENG HUSBAND AND WIFE to FIRST SECURITY MORTGAGE, INC. a corporation organized under the laws of THE STATE OF ILLINOIS 95458595 and whose principal place of business is 1010 JORTE BOULEVARD-SUITE 324 OAK BROOK, ILLINOIS 60521 and recorded in Book/Volume No. plige(s) , as Document COOK ILLINOIS No County Records, State αť described (See Reverse for Legal Description) herematter as follows: 2516 LAWN COURT, SCHAUMBURG / ILLINOIS Commonly known as TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. STATE OF ILLINOIS COUNTY OF me, the undersigned a Notary Public in and for said County and State, personally appeared By: MARCHERONS CHAR'STIME lts: known to me to be the TAE ASUNER known to me to be By: of the corporation herein which executed the within his: instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument Witness was signed and sealed on behalf of said corporation OFFICIAL SEAL pursuant to its by-laws or a resolution of its Board of **DELVARINE A TILLETT** Directors and that he/she acknowledges said instrument to be the free additing deed of said corporation. NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES: 02/01/99 Notary Public J County Port (THIS AREA FOR OFFICIAL NOTARIAL SEAL) M3 Commission Expires

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## **UNOFFICIAL COPY**

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Aroberty of Coop Canilla Change Dis Clark's Office

AND EXCEPT THAT PART FALLING IN SCHAUMBURG ROAD, IN COOK COUNTY, EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPT THE EAST 20 ACRES THEREOF THE SCALHMEST PRACTIONAL 1/4 OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 10

RIDER - LEGAL DESCRIPTION