

UNOFFICIAL COPY

HUD CASE NO: 111-154891

THIS INDENTURE

WITNESSETH: that...HENRY G. CISNEROS, ...Secretary of Housing and Urban Development, of Washington D.C., acting by and through the Federal Housing Commissioner, (hereinafter referred to as "Grantor") for and in consideration of the sum of ONE DOLLAR (\$1.00) in hand paid and other good and valuable consideration conveys and warrants to:

. DEPT-01 RECORDING 823.50
. T00001 TRAN 8841 07/14/95 12:18:00
. 07039 CG #--95-458971
. COOK COUNTY RECORDER

Nations Title Agency of Illinois, Inc.
246 E. Janata Blvd. Ste. 100
Lombard, IL 60148

AUSTIN PEOPLES ACTION CENTER

(hereinafter referred to as "Grantee(s)") all interest in the following described real estate:

See Reverse


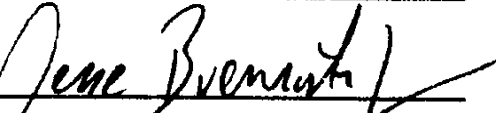
95-3-96


BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667)

SAID CONVEYANCE is made SUBJECT to all covenants, restrictions, easements, reservations, conditions and rights appearing of record against the above described property, also SUBJECT to any state of facts which an accurate survey of the property would show.

IN WITNESS WHEREOF the undersigned on this 30th day of May, 1995 has set her hand and seal as DIRECTOR, SINGLE FAMILY DIVISION, CHICAGO MIDWEST OFFICE, for and on behalf of said Secretary of Housing and Urban Development under authority and by virtue of the Code of Federal Regulations, Title 24, Chapter 11, Part. 200, Subpart. D.

Sealed and delivered in the presence of: Secretary of Housing and Urban Development by Federal Housing Commissioner


Debra F. Robinson
Director, Single Family Division
Chicago Midwest Office

95-458971

STATE OF ILLINOIS)SS.
COUNTY OF WINNEBAGO)

I, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby certify that Debra F. Robinson who is personally well known to me to be the duly appointed, DIRECTOR, SINGLE FAMILY DIVISION, Chicago Midwest Office, and the person who executed the foregoing instrument bearing date of 5/24/95, by virtue of the authority vested in her by the Code of Federal Regulation, Title 24, Chapter 11, Part 200, Subpart D. appeared before me this day in person and acknowledged that she signed, sealed and delivered the same instrument as her free and voluntary act as DIRECTOR, SINGLE FAMILY DIVISION, Chicago Midwest Office, for and on behalf of HENRY G. CISNEROS, Secretary of Housing and Urban Development, for the uses and purposes therein set forth.

23 1/2

UNOFFICIAL COPY

Given under my hand and Notarial Seal this _____ day of _____, 19____.

OFFICIAL SEAL
KESIA A. STEWART
PUBLIC STATE OF ILLINOIS
COMMISSION EXPIRES 10/11/11

[Signature]

Legal Description:

THE SOUTH 12 FEET OF LOT 11 AND THE NORTH 18 FEET OF LOT 12,
IN BLOCK 1 IN HOLLEY AND SMITH'S SUBDIVISION OF THE EAST 7/8
ACRES OF THE SOUTH 43 3/4 ACRES OF THE WEST 1/2 OF THE SOUTHWEST 1/4
1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

Commonly known as: 32 NORTH LONG CHICAGO, ILLINOIS 60644
Permanent Tax No: 16-09-320-019, VOLUME 550

Exempt under Real Estate Transfer Tax
Act Section 4, Paragraph B and under
Cook County Ordinance 95104, Parag:

Return to:

6/25/11 [Signature]
Date Signed

BASILE WOLFE
221 N. LAUREL #100
CHICAGO, IL 60601

This Deed prepared by:

Tax Bill to:

PETER ALEXANDER
ATTORNEY AT LAW
ONE COURT PLACE-401A
ROCKFORD, IL 61101

95468971