

# UNOFFICIAL COPY

95458062

95458062

*Larsen*

*(Box  
6A)*

## ASSIGNMENT OF MORTGAGE

For value received, MID-AMERICA MORTGAGE CORPORATION, an Illinois corporation hereby assigns and transfers to COUNTRYWIDE FUNDING CORPORATION, ITS SUCCESSORS AND/OR ASSIGNEES 155 N. LAKE AVENUE PASADENA, CA 91101 all its rights, title and interest in a certain mortgage executed by JOHN I. LARSEN, SINGLE MALE, NEVER MARRIED

to MID-AMERICA MORTGAGE CORPORATION, and bearing the date of and recorded as Document Number signed JULY 7 1995

MID-AMERICA MORTGAGE CORPORATION

*Lisa C. Grubestic*

LISA C. GRUBESIC

After recording return to:

MID-AMERICA MORTGAGE CORPORATION  
21141 S. Governors Highway, Suite 300  
Matteson, Illinois 60443

DEPT-01 RECORDING \$23.00  
T#6666 TRAN 6625 07/14/95 09:07:00  
#0923 SA \* -95-458062  
COOK COUNTY RECORDER

STATE OF ILLINOIS )  
COUNTY OF COOK ) SS

On this 7TH day of JULY 1995 Before me, the undersigned, a notary public in and for the county and state aforesaid, personally appeared LISA C. GRUBESIC to me personally known, who being duly sworn, did say that she was the Executive Vice President of MID-AMERICA MORTGAGE CORPORATION and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors, and that LISA C. GRUBESIC acknowledged the execution of said instrument to be the free and voluntary act and deed of MID-AMERICA MORTGAGE CORPORATION, by it voluntary done and executed.

Witness my hand and notarial seal the day and year last above written.

OFFICIAL SEAL  
TRACEY M. JENKINS  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 4-28-95

This instrument prepared by: Lisa Grubestic

*Tracey M. Jenkins*

LOTS 47 AND 48 IN HASTING S SUBDIVISION OF THE WEST HALF OF THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 11, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 30, 1908 AS DOCUMENT NUMBER 4282326, IN COOK COUNTY, ILLINOIS.

10-11-301-007

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