## UNOFFICIAL COPY

GEORGE E. COLES

No. 801 November 1994

WARRANTY DEED
Statutory (Illinois)
(Corporation to Corporation)

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

THE GRANTOR Murchison-Isom C.M.E Church F/K/A Esther L. Ison C.M.E. Church 8048 S. Ashland Chicago, Illinois 60620

Chreado, Tilinois and	20
a corporation created and existing u	nder and by virtue of the laws of th
State of Illino's	and duly authorized to tramac
business in the State of	oin , for and in consideration
of Ten and 00/100	
*	DOLLARS
	in hand paid
and pursuant to authority given by	the Board of Trustee

Inf said corporation, CONVEYS and WARRANTS to

Trinity United Church-Baptist

a corporation organized and existing under and by virtue of the

State of Illinois having its principal office at the

following address P.O. Box 438547

the following described Real Estate situated in the County of \_\_\_\_\_COOK

LOT 20 IN BRITIGAN'S WESTFIELD SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 31, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRL PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Thereby declare that the attached deed represents a conction exempt under provisions of Parky with Lemon 4, of the Real Lands Transfer Lan Act.

I hereby declare that the attracted deed represents transaction exempt from texaster ander the George transaction Toxontrance by promposition of Section 2001-286 of said ordinates.

Permanent Real Estate Index Number(s): 20-31-215-031-000

Address(es) of Real Estate: 8048 S. Ashland Ava. Chicago, Illinois

In Witness Whereof, said Grantor has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its \_\_\_\_\_\_\_ Realthand, and attested by its \_\_\_\_\_\_ Secretary, this 3rd \_\_\_\_\_\_\_ day of \_\_Iuly \_\_\_\_\_, 19-95\_\_\_.

Impress Corporate Seal Here By Augustan Marie of Corporation)

1011 / / filta Lancon - Thursday

\_\_\_\_

BOX 333-CTI

95458172

DEPT-01 RECURDING \$23.00 T\$0012 TRAN 5218 07/14/95 10128:00

, 46145 t JM ×~95~458172

COOK COUNTY RECORDER

Above Space for Recorder's Use Only

, and State of Illinois, to wit:

9545817

	UNOF	FICIAL CO	PY	ı B	<b>.</b>	, 11
GEORGE E. COLE®			ТО		Corporation to Corporation	

II.		O.Z.			19 1	' '	35.35
			Ox C				5458172
State of Illinois, C	•		Cook			ned, a Notary Public, i	n and for the County
and State aforesai	d, DO HEI	LEBY CERTI	FY, that <u>QWEN</u>	DOLYN 11. F	ICKLIN		personally known to
me to be the		preside	ent of the		X		
		corporation	and YUK	ITA GARRIS	CIN MUPPAY	personal	y known to me to be
		the same pe	rsons whose name	es are subscriber	to the following	poration, and personal g instrument, appeare	d before me this day
IMPRE	SS	in person an Secretary, t	d severally acknow hey signed and	rledged that as a delivered the	said instrument	President and and caused the cor	porate seal of said
NOTARIAI HERE		of said corp		ree and volunt	iry act, and as th	y the Board of ne free and voluntary	
Given under my h	and and off	icial seal, this		3Rd	day of	Quey	1945
Commission expir	'cı		"OFFICIA" PATRICIA		MIL	CUD A GI	al
This instrument w	vas prepared	l by	Notary Public, I	Itale of Illinois	)		ALLE - CHICAGO, 1 60602
(	TRIN	Hey (Nar	nted Chu	usch	**	IENT TAX BILLS TO	
MAIL TO: {.	7) 1	NA AAA	USNAN GRAD	X}		(Name)	
ν,	<u> </u>	(City, State	and Zip)	WOU		(Address)	
OR R	ECORDER	'S OFFICE B	OX NO	····		(City, State and Zip	)