

UNOFFICIAL COPY

95458199

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Mort To
Mid America Mly
21141 S. Governors Hwy
#300
Matteson IL 60443

DEPT-01 RECORDING \$23.00
T#0012 TRN 5218 07/14/95 10:34:00
#6174 JIM *--95-458199
COOK COUNTY RECORDER

ASSIGNMENT OF MORTGAGE

For value received, MID-AMERICA MORTGAGE CORPORATION, an Illinois corporation hereby assigns and transfers to OLD KENT MORTGAGE COMPANY

all its rights, title and interest in a certain mortgage executed by JOHN C. COSTELLA, SINGLE MALE, NEVER MARRIED AND PATTI I. ROBERTS, SINGLE FEMALE, NEVER MARRIED to MID-AMERICA MORTGAGE CORPORATION, and bearing the date of and recorded in Document Number signed JULY 11 1995

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95458198

MID-AMERICA MORTGAGE CORPORATION

Lisa C. Grubestic
LISA C. GRUBESIC

After recording return to:
MID-AMERICA MORTGAGE CORPORATION
21141 S. Governors Highway, Suite 300
Matteson, Illinois 60443

STATE OF ILLINOIS)
COUNTY OF COOK) SS

BOX 333-CTI

95458199

On this 11th day of JULY 1995 Before me, the undersigned, a notary public in and for the county and state aforesaid, personally appeared LISA C. GRUBESIC to me personally known, who being duly sworn, did say that she was the Executive Vice President of MID-AMERICA MORTGAGE CORPORATION and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors, and that LISA C. GRUBESIC acknowledged the execution of said instrument to be the free and voluntary act and deed of MID-AMERICA MORTGAGE CORPORATION, by it voluntary done and executed.

Witness my hand and notarial seal the day and year last above written.

OFFICIAL SEAL
TRACEY M. JENKINS
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 4-20-98

This instrument prepared by: Lisa Grubestic

Tracey M. Jenkins

UNIT 5812 3 D IN BOULDERS OF THE SAG CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:
CERTAIN PARTS OF LOTS 3 AND 5 IN CHIPPEWA RIDGE SUBDIVISION, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 29, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 95336976, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

24-29-400-019-0000

PIA: 5812 W. College Unit 3D Alsip, IL

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