

UNOFFICIAL COPY

When Recorded Return To:
ACCUBANC MORTGAGE CORPORATION
1 EAST 22ND STREET, #600
LOMBARD, ILLINOIS 60148

95159478

DEPT-01 RECORDING \$23.50
T#0011 TRAN 7497 07/14/95 14:35:00
#5714 # AB *-95-459478
COOK COUNTY RECORDER

ASSIGNMENT OF SECURITY INSTRUMENT

Data ID No: 217
Loan No: 08100714
Borrower: MICHAEL R. VANTREASE
Permanent Index Number: 20-26-203-025

KBIC KING
SEVI

Date: July 7, 1995

Owner and Holder of Security Instrument ("Holder"):

UNITED CAPITAL CORPORATION A Corporation, which is organized and existing under the laws of the State of ILLINOIS

Assignee:

ACCUBANC MORTGAGE CORPORATION, A Corporation, which is organized and existing under the laws of the State of TEXAS,
12377 MERIT DR, #600, PO BOX 809089
DALLAS, TEXAS 75251

Security Instrument is described as follows:

Date: July 7, 1995
Original Amount: \$ 77,400.00
Borrower: MICHAEL R. VANTREASE AND KELLI A. VANTREASE, HIS WIFE
Lender: UNITED CAPITAL CORPORATION
Mortgage Recorded or Filed on _____
as Instrument/Document No. _____
in Book _____, Page _____
of Official Records in the County Recorder's or Clerk's Office of COOK County, ILLINOIS

95159478

Property (including any improvements) Subject to Lien:

LOT 27 IN BLOCK 7 IN SOUTHLAWN'S HIGHLANDS, BEING M.C. MEYER'S SUBDIVISION OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 36, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT PART TAKEN FOR STONEY ISLAND) IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 1730 EAST 84TH STREET, CHICAGO, ILLINOIS 60617

CM 4182607(3/3)

GIT Am

95159477

For value received, Holder sells, transfers, assigns, grants and conveys the Security Instrument and the Note described therein, all of Holder's rights, titles and interests in the Security Instrument and Note, and all of Holder's title and interest in the Property to Assignee and Assignee's successors and assigns, forever.

When the context requires, singular nouns and pronouns include the plural.

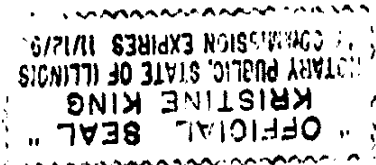
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Prepared by: Middleberg Riddle & Channa
Dallas, Texas 75201
2323 Bryan Street, Suite 1600
(214) 220-6300



Property Clerk's Office

My commission expires: 11/12/96
Notary Public in and for Kristine King

GIVEN UNDER MY HAND AND SEAL OF OFFICE this 7th day of JULY, 1995
BEFORE ME, the undersigned, a Notary Public in and for said County and State, on this day personally appeared CYNTHIA GRABLE - OPERATIONS OFFICER THE ATTORNEY IN FACT FOR ASSIGNOR
known to me to be the person and officer whose name is subscribed to the foregoing instrument and acknowledged to me that the same was the act of the said UNITED CAPITAL CORPORATION, a Corporation, which is organized and existing under the laws of the State of ILLINOIS, and that (s)he executed the same as the act of such entity for the purposes and consideration therein expressed, and in the capacity therein stated.

State of ILLINOIS
County of DUPAGE
§
§
By: Cynthia Grable
CYNTHIA GRABLE - OPERATIONS OFFICER (Printed Name and Title)

UNITED CAPITAL CORPORATION BY AGUBANG
MORTGAGE CORPORATION THE ATTORNEY IN FACT

(Seal)

IN WITNESS WHEREOF, Holder has caused these presents to be signed by its duly authorized officer(s), if applicable, and to be attested and sealed with the Seal of the Corporation, as may be required.

8463156