

# UNOFFICIAL COPY

<p style="text-align: center;">Prepared by: MARCY G. KRUMTINGER</p> <p style="text-align: center;">MAIL TO</p> <p>And when recorded mail to:</p> <p>Old Kent Mortgage Company Secondary Mortgage Operations Final Document Dept P.O. Box 204 Grand Rapids, MI 49501-0204 LOAN# 0857548</p>	<p style="font-size: 2em;">95459228</p> <p>DEPT-01 RECORDING <span style="float: right;">\$23.50</span></p> <p>7:0011 TRAN 7496 07/14/95 14:18:00</p> <p>\$5661 \$ AB *-95-459228</p> <p>COOK COUNTY RECORDER</p>
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## Continuation Assignment of Real Estate Mortgage

**FOR VALUE RECEIVED**, the undersigned hereby grants, assigns and transfers to **OLD KENT MORTGAGE COMPANY, ITS SUCCESSORS AND ASSIGNS** all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **JULY 7, 1995**, executed by

**DAVID V. JOHNSON, A BACHELOR**  
to ~~PACOR/MORTGAGE CORP~~ **PACOR/LASALLE MORTGAGE CORP.** a corporation  
organized under the laws of **THE STATE OF ILLINOIS** and whose principal place of business is  
**3001 W. 111TH STREET, STE 103, CHICAGO, IL 60655**  
and recorded in Liber **page(s)** **COOK** County Records  
State of **ILLINOIS** described hereinafter as follows:

SEE ATTACHED LEGAL DESCRIPTION

4183653 3/3 LM GTT

PIN 25-16-323-030  
ADDRESS: 658 W. 111TH STREET, CHICAGO, IL 60628

95459228  
95459227

**TOGETHER** with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

On **JULY 7, 1995** before me, the undersigned, a Notary Public in and for said County and State, personally appeared **RANDALL A. PAPP** known to me to be the **PRESIDENT** and

known to me to be of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public *Mary C. Krumtinger*  
**MARY C. KRUMTINGER** COOK County.  
My Commission Expires

SEPTEMBER 9, 1998

*Randall A. Papp*  
By: **RANDALL A. PAPP**

Its: **PRESIDENT**

By: \_\_\_\_\_

Its: \_\_\_\_\_

Witness: \_\_\_\_\_

2351



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Property of Cook County Clerk's Office

LOT 31 (EXCEPT THE EAST 17 1/2 FEET THEREOF) AND ALL OF LOT 32 IN VELLENGA'S  
SHELDON HEIGHTS SUBDIVISION OF LOT 61 IN SCHOOL TRUSTEE'S SUBDIVISION OF  
SECTION 16, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN,  
IN COOK COUNTY, ILLINOIS