WHEN RECORDED MAIL TO

95460459

OPTION ONE MORTGAGE CORPORATION

2020 E. FIRST ST , SUITE 120 SANTA ANA, CA. 92705 ATTN: LOAN SERVICING 9088071 LOAN NUMBER: RECON NUMBER: 184

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS:

DEPT-01 RECORDING

\$23.50

T00001 TRAN 8857 07/17/95 12#16#00

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COOK COUNTY RECORDER

That the OPTION ONE MORTGAGE CORPORATION, a corporation organized under the laws of the State of CALIFORM A and doing business under and by virtue of the laws of the State of CALIFORNIA, in consideration of the full payment of all indebtedness mentioned in a certain MORTGAGE dated, Ducumber 30, 1994 and recorded on January 11, 1995 in Book at Page as Instrument No. 957 38 934 in the recorder's office in and for Gook County, Illinois, said 122 medness originally having been owed by Arma J. House, an unmarried woman to Option One Mortgage Corporation, a California Corporation and secured by a lien on the following property located in Cook County, ILLANOIS The South 40 feet of the North 80 feet of Lot 54 in Frank C. Woods Addition to Maywood, a subdivision in the West half (1/2) of the Southwest Quearter (1/4) of Section 14, Township 39 North, Range 12, East of the Third Prinicipal Meridian, In Cook County, Illinois _ 005 PLN: 15-141-339-005 CKA: 14115.87 Ave., May Wood 60153

Said lien on the property above mentioned is hereby released and discharged in full this June 13, 1995 Given under my hand and seal, day and year above mentioned.

OPTION ONE MORTGAGE CORPORATION

JAMES A MULIZR, Vice President

ACKNOWLEDGEMENT

STATE OF CALIFORNIA)

95460459

) 88.

COUNTY OF ORANGE)

On this June 13, 1995, before me the undersigned Notary Public, duly commissioned, qualified and acting, within and for the said County and State, appeared in person the within named JAMES A. MILLER to me personally well known, who stated that he was the VICE PRESIDENT of the OPTION ONE MORYGAGE CORPORATION, a corporation, and was duly authorized in his capacity to execute the foregoing instrument for and in the name and behalf of said corporation, and further stated and acknowledged that he had so signed, executed and delivered said foregoing instrument for the consideration, uses and purposes therein mentioned and

IN TESTIMONY, WHEREOF, I have hereunto set my hand and official seal this June 13, 1995.

Detrice a Kuthman

My commission expires:



UNOFFICIAL COPY

Property of County Clerk's Office

still & Landhold & 2000 homed 84210 & JI (brodmo)

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