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GAYLYN KEOUGH, ASST VICE PRESIDENT

124.00

14 (60%) - 16 (60%) - 60% (70%) (9%) (9%) (14%) (
、 (1947年)は、 M - M M - A G C M 3型 、
RETURN TO: CARL I. BROWN AND COMPANY 612 WEST 67TH ST KANSAN CITY, NO 64112 ASSIGNMENT OF MORTGAGE
LMB/539 9422412 PHMC 10/94 2203891
KNOW ALL MEN BY THESE PRESENTS That CARL I. BROWN AND COMPANY, a Kansas Corporation for alue received does hereby sell assign transfer set over and convey unto
THE PRODERTIAL MOME MORTGAGE COMPANY, INC., 3200 ROBBINS RD, SPRINGFIELD, IL
all of its right title and interest of in and to that certain Mortgage dated the 22ND day of AUGUST 19 94 A.D. excuted by
VALENCIA V. JOHNSON, MARRIED TO LOUIS D. JOHNSON
covering the following described property:
LOT TWELVE (12) IN HERMAN B. NERISON'S SUBDIVISION OF LOT FIVE (5) IN BLOCK FOUR (4) IN WASHINGTON HEIGHTS SUBDIVISION OF THE SOUTH 100 ACRES OF THE SOUTHWEST QUARTER (1/4) OF SECTION FIGHT (8), AND THE EAST HALF (1/2) OF THE SOUTHEAST QUARTER (1/4) OF SECTION 7. TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. MORTGAGE SECURING \$83,050. 25 07 410 011 PROPERTY ADDRESS: 1707 WEST 100TH STREET, CHICAGO, 1L 60643
duly filed for record on the 26TH day of AUGUST 19 94 . as instrument No. 94757660 and recorded in book
and claims secured by said mortgage and the covenants contained therein. IN WITNESS WHEREOF, CARL I. BROWN AND COMPANY has caused this instrument to be signed by its ASST VICE PRESIDENT and attested by its ASST VICE PRESIDENT and its corporate seal to be affixed hereto this 30TH day of OCTOBER, 19 94 . D. CARL I. BROWN AND COMPANY
CARL I. BROWN AND COMPANY
Janlie Tion

ATTEST

DENISE SMITH, ASST VICE PRESIDENT

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Property of Cook County Clerk's Office

STATE OF MISSOURI)
COUNTY OF JACKSON)
0	
On this 3000	to a OCTOBER to 96 All horses and
On this 3001	day of OCTOBER , 19 94 , A.D. before me to me personally known who being by me duly aworn, did
appeared to the Association and the Association	E PRESIDENT of CARL I. BROWN AND COMPANY, a
	o the foregoing instrument is the corporate scal of said corporation that
early instrument was aloned and an	aled in behalf of said corporation by authority of the Board of Directors
	to be free act and deed of said Corporation.
and teather redged only morninger	Was the first state of the same and the same
IN TESTIMONY WHEREOF, LE	have hereenth set my hand and affixed by official seal the day and year
last written above.	
	Notary Public
(SEAL) MARKET	/ / X.
(SEAL) MARK E. T Notary Public -	
STATE OF N	HSSOURI
Juckson C	County
My Commission Exp	Sissouri County Hes: Nov. 4, 1997
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