

95460653

. DEPT-01 RECORDING \$15.50
 . T06666 TRAN 6754 07/17/95 11119400
 . \$1132 : SA. *--95-460653
 . COOK COUNTY RECORDER

RELEASE OF MECHANIC'S LIEN CLAIM

STATE OF ILLINOIS
 COUNTY OF C O O K

Pursuant to and in compliance with the ILLINOIS Statute relating to Mechanic's Liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned, Accurate Mech. of Chicago, Inc, does hereby acknowledge satisfaction or release of the Mechanic's Lien Claim against Cole Taylor Bank u/t/a 93-2119 dated 10/1/93, Cole Taylor Bank u/t/a 93-2124 dated 10/1/93, Century Contractors, Inc. and Darien Engineering, for One Thousand, Two Hundred Seventy Seven and 00/100 (\$1,277.00) dollars, on the following described property to wit:

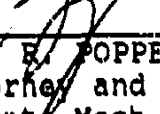
Lot 1 in Reserve Indiana Harbor Industrial Sub, being a proposed sub in the NW 1/4 of Section 28, Twsp 37N, Range 13, east of the third principal meridian, according to the plat thereof recorded May 23, 1988 as Doc. 88219633 and then filed May 23, 1988 as Doc. LR3710073, in Cook County, IL

Permanent Real Estate Index Number: 24-28-100-016

Commonly known as Airborne Express, 5420 W. 122nd St., Alsip, IL 60658 which claim for lien was filed in the office of the Cook County Recorder of Deeds on December 22, 1994 as Document No. 04-068343.

IN WITNESS WHEREOF, the undersigned has signed this instrument this 12th day of July, 1995.

Accurate Mech. of Chicago, Inc

BY: 
 ALLAN E. POPPER
 Attorney and agent for
 Accurate Mech. of Chicago, Inc

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Property of Cook County Clerk's Office

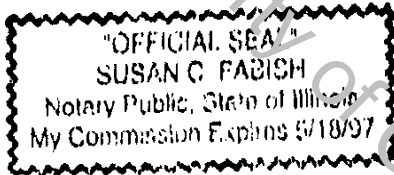
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G-42491-94-1

STATE OF ILLINOIS)
) SS:
COUNTY OF COOK)

I, Susan C. Fabish, in and for the County in the State aforesaid, do hereby certify that ALLAN R. POPPER, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

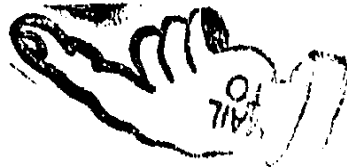
Given under my hand and official seal this 12th day of July, 1995.




SUSAN C. FABISH
Notary Public

This instrument was prepared by:
ALLAN R. POPPER
POPPER & WISNIEWSKI
One North LaSalle Street
Suite 3300
Chicago, Illinois 60602

Mail released document:
ALLAN R. POPPER
POPPER & WISNIEWSKI
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