UNOFFICIAL COPY RELEASE DEED

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	. DEPT-01 RECORDING 423.50 . 106666 TRAN 6762 07/17/95 11433400 . 01147 † 日本 サータ5ーチ60668 . COOK COUNTY RECORDER
A CONTRACTOR OF THE PARTY OF TH	ECORDER'S STAMP
FOR THE PROTECTION OF THE SHALL BE FILED WITH THE RECORD OFFICE THE MORTGAGE OR DEED C	ER OF DEEDS IN WHOSE
Know All Men by These Presents, that COLE TAYLOR Is of the County of COOK and State of ILLINOIS other good and valuable considerations the receipt whereof is release, and quit claim, unto County of COOK and State of ILLINOIS and State of ILLI	for and in consideration of one dollar, and for
County of COOK and State of ILLINOIS a whatsoever may have acquired in, through, or by a cere 26th day of MAY A.D. 1992ard ecord County, in the State of ILLINOIS in Book	fight mortgage Deed bearing date the
No 92401763 to the premises therein described as LOT 20 IN ASHLEY WOODS, BEING A SUBDIVISION THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 (B) NORTH 21 AND 1/3 RODS THEREOF) OF SECTION 12 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCURATED OCTOBER 7, 1987 AS DOCUMENT 87-54 ILLINOIS. PIN# 15 30 418 020 CKA 11439 BURTON DR, W	Tollows, to-wit: 04 OF THE NORTH 1/2 OF KCEPT THE WEST 30 RODS OF THE 30, TOURSHIP 39 NORTH, RANGE CCORDING TO THE PLAT THERROF 46573, IN COOK COUNTY,
of WESTCHESTER the County of COOK in the Star	situated in the 10%N te of ILLINOIS together with all the
appurtenances and privileges thereunto belonging or appertaining. Permanent Index Number: 15 30 418 020	
Property Address: 11439 BURTON DR., WESTCHESTER IL 601	
	TAYLOR BANK (SEAL)
Mail To COLE TAYLOR BANK P. O. BOX 909743 CHICAGO, IL 60690-9743	(SEAL)

NOFFICIAL COPY State of ILLINOIS COOK County of ____ in and for the said County, in the State aforesaid, The undersioned CHarne Mistar subscribed to the foregoing personally known to me to be the same person _____ whose name Instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said Instrument as MER free and voluntary act, for the uses and purposes therein set forth. Given under my hand and seal, this 21st day of JUNE A.D. 19 95 Notary Public Soot County Clert's Office NOTARY PUBLIC STATE OF ILLINOIS
My Commission Expires 05/25/90