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After Recording Return To: CARL I. BROWN AND COMPANY ATTN: ALISA FIROUAIN 612 W. 47TH STREET DEPT-01 RECORDING T\$0008 TRAN 8583 07/17/95 09:50:00 KANSAS CITY, MO 64112 *--95-461503 49404 # Sil. SALE 85 381882 COOK COUNTY RECORDER 94/03679 ASSIGNMENT OF MORTGAGE KNOW ALD MEN BY THESE PRESENTS That CARL I. BROWN AND COMPANY, a Kansas Corporation for value received does hereby sell, assign, transfer, set over and convey unto WASHINGTON SQUARE MORTGAGE COMPANY 7015 VISTA DRIVE, WEST DES MOINES 10WA 50266 all of its right, title and interest of, in and to that certain Mortgage dated the 241 ut day of IIINE 1994, A.D. executed by MARTIN X SCANANDEZ AND MARIA A. HERNANDEZ, HUSBAND AND WIFE covering the following described property: LOT 6 IN D. A. CUNNINGS' RESUBDIVISION OF LOTS 29 TO 46 BOTH INCLUSIVE, IN BLOCK 46 IN IRONWORKERS' ADDITION, BEING A SUBDIVISION OF THE WEST 1/2 OF THE MORTHWEST 1/4 OF SECTION 17, TOWNSHIP 37 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. P.I.N. #26-17-103-031 10630 S. EWING AVE., CHICAGO, IL 60617 day of JULY 19**94**, as duly filed for record on the 5TH Instrument No. 94-583900 and recorded in book at page of the records of COOK County ILLINOJ3 together with note debts and claims secured by said mortgage and the covenants contained therein. IN WITNESS WHEREOF, CARL I. BROWN AND COMPANY has caused this instrument to be signed by its ASSISTANT VICE PRESIDENT and attested by its ASSISTANT SECRETARY and its Corporate Scal to be affixed hereto this 3rd day of July, 1995, A.D. CARL I. BROWN AND COMPANY ROBIN SMITH, ASST. VICE PRESIDENT 95987503 ATTEST State Lower lof2

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STATE OF MISSOURI COUNTY OF JACKSON)

On this 3rd day of July, 1995, A.D. before me appeared ROBIN SMITH to me personally known who being by me duly sworn, did say that he/she is the ASSISTANT VICE PRESIDENT of CARL I. BROWN AND COMPANY, a corporation that the seal affixed to the foregoing instrument is the Corporate Seal of said corporation that said instrument was signed and sealed in behalf of said corporation by authority of the Board of Directors and acknowledged said instrument to be the free act and deed of said corporation.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed by official seal the day

and year just written above.

(SEAL)

BHARON A. WALTON ਮੋਹਾਂ ਜਾ Public - Notary Seaf Alss County are Col.

Of Color Col.

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