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POOL # 000050795B

95461561

BMC LN# 1067906

CMC LN# 232387

Assignment of Mortgage or Deed of Trust

Date of Note and Mortgage or Deed of Trust: 7/9/93

Place of Record: COOK COUNTY, IL

Instrument No. or Book/Liber and Page/Folio No.: 93542119,

P.I.N. 10-11-309-003-0000

Name(s) of Maker(s) (Mortgagor or Grantor: MARK S MAXWELL, ELIZABETH E MAXWELL

Name of Original Payee: Richmond Bank

Face Amount Secured: \$ 152000

Brief Legal Description: SEE ATTACHED

Property Address: 2335 COWPER, EVANSTON IL 60202

DEPT-01 RECORDING	\$23.50
T#0008 TRAN 8598 07/17/95 10:13:00	
\$9471 + SL # - 95-461561	
COOK COUNTY RECORDER	
DEPT-10 PENALTY	\$20.00

FOR VALUE RECEIVED, the sufficiency and receipt of which are hereby acknowledged, CRESTAR MORTGAGE CORPORATION, a Virginia corporation, hereby assigns, grants, transfers and sets over, unto BANCOKLAHOMA MORTGAGE CORP., 7060 SOUTH YALE, SUITE 200, TULSA, OKLAHOMA, 74136, the Mortgage or Deed of Trust described above, together with the Note described in said Mortgage or Deed of Trust, and the money due thereon, with interest accrued and owing thereon and all other documents and policies of insurance related to the loan and the real estate securing the same.

IN WITNESS WHEREOF, CRESTAR MORTGAGE CORPORATION has caused these presents to be executed in its name by JOHN R. PURCELL, JR., its SENIOR VICE PRESIDENT and attested by its ASSISTANT SECRETARY, and its Corporate Seal hereto affixed this 7th day of February, 1995.

CRESTAR MORTGAGE CORPORATION

By: JOHN R. PURCELL, JR., SENIOR VICE PRESIDENT

ATTEST:

JACKIE W. BALLOS, ASSISTANT SECRETARY

State of Virginia, City of Richmond, to wit:

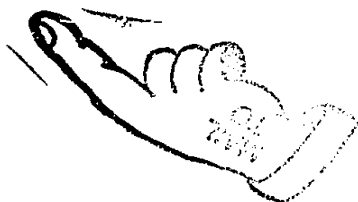
The foregoing instrument was acknowledged before me this 7th day of February, 1995 by JOHN R. PURCELL, JR., JACKIE W. BALLOS, SENIOR VICE PRESIDENT and ASSISTANT SECRETARY, respectively of CRESTAR MORTGAGE CORPORATION.

NOTARY PUBLIC

My commission expires 12/31/98

Prepared by: ROSE T. BURTON

When recorded return to:
 Crestar Mortgage Corporation
 P.O. Box 26149
 Richmond, VA 23260-9970
 Attn: Rose T. Burton



23.50
 20.00
 43.50

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Reference

Property of Cook County Clerk's Office

20000000

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"LEGAL DESCRIPTION"

LOT 114 AND THE NORTH 10 FEET OF LOT 113 AND THE SOUTH 5 FEET OF LOT 115 IN
HASTING'S ADDITION TO EVANSTON, A SUBDIVISION OF THE SOUTHEAST 1/4 OF THE
NORTHWEST 1/4 OF THE SOUTHWEST 1/4 AND THE EAST 1/2 OF THE NORTHEAST 1/4 OF THE
NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 11, TOWNSHIP 41 NORTH, RANGE 13,
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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ENCLOSURE