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95461568

POOL # 000250134A

BMC LN# 1070716

CMC LN# 256295

Assignment of Mortgage or Deed of Trust

Date of Note and Mortgage or Deed of Trust: 2/11/94

Place of Record: COOK COUNTY, IL

Instrument No. or Book/Liber and Page/Folio No.: 94142592,

P.I.N 04-32-401-125-1226
Name(s) of Maker(s) (Mortgagor or Grantor): PATRICIA K CONNERY,

Name of Original Payee: Richmond Bank

Face Amount Secured: \$ 56000


Brief Legal Description: SEE ATTACHED

Property Address: 4114 COVE LANE UNIT, GLENVIEW IL 60025

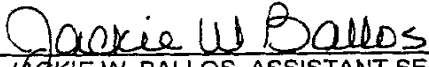
FOR VALUE RECEIVED, the sufficiency and receipt of which are hereby acknowledged, CRESTAR MORTGAGE CORPORATION, a Virginia corporation, hereby assigns, grants, transfers and sets over, unto BANCOKLAHOMA MORTGAGE CORP., 7060 SOUTH YALE, SUITE 200, TULSA, OKLAHOMA, 74136, the Mortgage or Deed of Trust described above, together with the Note described in said Mortgage or Deed of Trust, and the money due thereon, with interest accrued and owing thereon and all other documents and policies of insurance related to the loan and the real estate securing the same.

IN WITNESS WHEREOF, CRESTAR MORTGAGE CORPORATION has caused these presents to be executed in its name by JOHN R. PURCELL, JR., its SENIOR VICE PRESIDENT and attested by its ASSISTANT SECRETARY, and its Corporate Seal hereto affixed this 7th day of February, 1995.

CRESTAR MORTGAGE CORPORATION

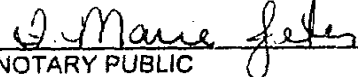

By: JOHN R. PURCELL, JR., SENIOR VICE PRESIDENT

ATTEST:


JACKIE W. BALLOS, ASSISTANT SECRETARY

State of Virginia, City of Richmond, to wit:

The foregoing instrument was acknowledged before me this 7th day of February, 1995, by JOHN R. PURCELL, JR., JACKIE W. BALLOS, SENIOR VICE PRESIDENT and ASSISTANT SECRETARY, respectively of CRESTAR MORTGAGE CORPORATION.


NOTARY PUBLIC

My commission expires 12/31/98

Prepared by: ROSE T. BURTON

When recorded return to:
Crestar Mortgage Corporation
P.O. Box 26149
Richmond, VA 23260-9970
Attn: Rose T. Burton



23.50
20.00
43.50

95461568

: DEPT-01 RECORDING \$23.50
: T#0008 TRAM 8598 07/17/95 10:15:00
: #9485 # SL *-95-461568
: COOK COUNTY RECORDER
: DEPT-10 PENALTY \$20.00

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"LEGAL DESCRIPTION"

That part of Lot 1 lying Northeasterly of a line drawn at 90 degrees to the Southeasterly line of said Lot 1 at a point on said Southeasterly line 618.00 feet Southwesterly of the Northeasterly Corner of said Lot 1, (excepting therefrom that part thereof falling within Lots 3 and 12 in County Clerk's Division of Section 32, Township 42 North, Range 12, East of the Third Principal Meridian) and also (excepting therefrom the North 33 feet lying South of and adjoining Lot 3), in Dearlove Apartments being a subdivision of that part of the North half (1/2) of the south half (1/2) of section 32, Township 42 North, Range 12, East of the Third Principal Meridian.

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