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95461569

POOL # 205833

BMC LN# 1065722

CMC LN# 214848

Assignment of Mortgage or Deed of Trust

Date of Note and Mortgage or Deed of Trust: 1/28/93

Place of Record: COOK COUNTY, IL

Instrument No. or Book/Liber and Page/Folio No.: 93136774,

P.I.N 15-35-310-015-0000
Name(s) of Maker(s) (Mortgagor or Grantor): JEFFERY WOLOWIEC, CHRISTELA C LOPEZ

Name of Original Payee: Premier Home Financing

Face Amount Secured: \$ 120000

Brief Legal Description: LOT 1, 2, and 3 in block 8 in Hollywood, being a subdivision of the Southwest 1/4 of section 35, Township 39 North, Range 12, East of third Principal Meridian.
Property Address: 3607 WOODSIDE AVE, BROOKFIELD IL 60513

FOR VALUE RECEIVED, the sufficiency and receipt of which are hereby acknowledged, CRESTAR MORTGAGE CORPORATION, a Virginia corporation, hereby assigns, grants, transfers and sets over, unto SANCOKLAHOMA MORTGAGE CORP., 7060 SOUTH YALE, SUITE 200, TULSA, OKLAHOMA, 74136, the Mortgage or Deed of Trust described above, together with the Note described in said Mortgage or Deed of Trust, and the money due thereon, with interest accrued and owing thereon and all other documents and policies of insurance related to the loan and the real estate securing the same.

IN WITNESS WHEREOF, CRESTAR MORTGAGE CORPORATION has caused these presents to be executed in its name by JOHN R. PURCELL, JR., its SENIOR VICE PRESIDENT and attested by its ASSISTANT SECRETARY, and its Corporate Seal hereto affixed this 7th day of February, 1995.

CRESTAR MORTGAGE CORPORATION



By: JOHN R. PURCELL, JR., SENIOR VICE PRESIDENT

ATTEST:


JACKIE W. BALLOS, ASSISTANT SECRETARY

State of Virginia, City of Richmond, to wit:

The foregoing instrument was acknowledged before me this 7th day of February, 1995, by JOHN R. PURCELL, JR., JACKIE W. BALLOS, SENIOR VICE PRESIDENT and ASSISTANT SECRETARY, respectively of CRESTAR MORTGAGE CORPORATION.


NOTARY PUBLIC

My commission expires 12/31/98

Prepared by: ROSE T. BURTON

When recorded return to:
Crestar Mortgage Corporation
P.O. Box 26149
Richmond, VA 23260-9970
Attn: Rose T. Burton



23.50
20.00

43.50

95461569

. DEPT-01 RECORDING \$23.50
. T#0008 TRAN 8598 07/17/95 10:15:00
. #9487 + SL *--95-461569
. COOK COUNTY RECORDER
. DEPT-10 PENALTY \$20.00

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10/20/2023 10:45:00 AM

Property of Cook County Clerk's Office

10/20/2023