954615MOFFICIAL COPY

POOL # 240859

BMC LN# 1068394

CMC LN# 234881

Assignment of Mortgage or Deed of Trust

Date of Note and Mortgage or Deed of Trust: 8/27/93

Place of Record: COOK COUNTY, IL

DEFT-01 RECORDING T+0008 TRAN 8598 07/17/95 10:23:00 +9517 + SL *-95-46158-CDDK COUNTY RECORDER DEPT-10 PENALTY \$20.0 461584

\$20.00

Instrument No. or Book/Liber and Page/Folio No.: 93-768890,

P.I.N 24-06-301-045-1031

Name(s) of Maker(s) (Mortgagor or Grantor: DOUGLAS N CARRIGER, DIANE J CARRIGER

Name of Original Payee: Premier Home Financing

Face Amount Secured: \$ 69100

Brief Legal Description: SEE ATTACHED

Property Address: 7120W 95TH ST #303, OAKLAWN IL 60453

FOR VALUE RECEIVED, the sufficiency and receipt of which are hereby acknowledged, CRESTAR MORTGAGE CORPORATION, a Virginia corporation, hereby assigns, grants, transfers and sets over, unto 3 INCOKLAHOMA MORTGAGE CORP., 7060 SOUTH YALE, SUITE 200, TULSA, OKLAHOMA 74136, the Mortgage or Deed of Trust described above, together with the Note described in said Mortgage or Deed of Trust, and the money due thereon, with interest accrued and owing their on and all other documents and policies of insurance related to the loan and the real estate securing the same.

IN WITNESS WHEREOF, CRESTAR MC & I GAGE CORPORATION has caused these presents to be executed in its name by JOHN R. PURCELL JR., its SENIOR VICE PRESIDENT and attested by its ASSISTANT SECRETARY, and its Corporate Seal hereto affixed this 7th day of February, 1995.

CRESTAR MORTGAS' CORPORATION

PURCELL, JR., SENI DR VICE PRESIDENT

TEST:

CKIE W. BALLOS, ASSISTANT SECRETARY

State of Virginia, City of Richmond, to wit:

The foregoing instrument was acknowledged before me this 7th day of February, 1935, by JOHN R. PURCELL, JR., JACKIE W. BALLOS, SENIOR VICE PRESIDENT and ASSISTANT SECRETARY, respectively of CRESTAR MORTGAGE CORPORATION.

My commission expires

Prepared by: ROSE T. BURTON

When recorded return to: Crestar Mortgage Corporation P.O. Box 26149 Richmond, VA 23260-9970

Attn: Rose T. Burton



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"LEGAL DESCRIPTION"

UNIT 303, LOT 1 IN CAGO DEVELOPMENT, 95TH STREET AND NOTTINGHAM AVENUE SUBDIVISION OF PART OF THE SOUTH WEST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 6, TOWNSHIP 37 NORTH, 13 EA.

Property of County Clerk's Office RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN.

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