

95461591

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POOL # 000250134M

BMC LN# 1071133

CMC LN# 852898

Assignment of Mortgage or Deed of Trust

Date of Note and Mortgage or Deed of Trust: 3/24/94

Place of Record: COOK COUNTY, IL

Instrument No. or Book/Liber and Page/Folio No.: 94284495,

P.I.N 28-15-102-034-0000

Name(s) of Maker(s) (Mortgagor or Grantor: EUGENE B BERNAS, MAUREEN L BERNAS

Name of Original Payee: Heritage Bank Tinley Park

Face Amount Secured: \$ 51000

Brief Legal Description: SEE ATTACHED

Property Address: 15120 KILBOURNE AVENU, MIDLOTHIAN IL 60445

FOR VALUE RECEIVED the sufficiency and receipt of which are hereby acknowledged, CRESTAR MORTGAGE CORPORATION, a Virginia corporation, hereby assigns, grants, transfers and sets over, unto FANCOKLHOMA MORTGAGE CORP., 7060 SOUTH YALE, SUITE 200, TULSA, OKLAHOMA, 74136, the Mortgage or Deed of Trust described above, together with the Note described in said Mortgage or Deed of Trust, and the money due thereon, with interest accrued and owing thereon and all other documents and policies of insurance related to the loan and the real estate securing the same.

IN WITNESS WHEREOF, CRESTAR MORTGAGE CORPORATION has caused these presents to be executed in its name by JOHN R. PURCELL, JR., its SENIOR VICE PRESIDENT and attested by its ASSISTANT SECRETARY, and its Corporate Seal hereto affixed this 7th day of February, 1995.

CRESTAR MORTGAGE CORPORATION

By: John R. Purcell, Jr.
JOHN R. PURCELL, JR., SENIOR VICE PRESIDENT

ATTEST:

Jackie W. Ballos
JACKIE W. BALLOS, ASSISTANT SECRETARY

State of Virginia, City of Richmond, to wit:

The foregoing instrument was acknowledged before me this 7th day of February, 1995, by JOHN R. PURCELL, JR., JACKIE W. BALLOS, SENIOR VICE PRESIDENT and ASSISTANT SECRETARY, respectively of CRESTAR MORTGAGE CORPORATION.

J. Marie Jones
NOTARY PUBLIC

My commission expires 12/31/98

Prepared by: ROSE T. BURTON

When recorded return to:
Crestar Mortgage Corporation
P.O. Box 26149
Richmond, VA 23260-9970
Attn: Rose T. Burton



2350
2000
4350
F

DEPT-01 RECORDING \$23.50
70008 TRAN 8598 07/17/95 10:25:00
#9531 SL #95-461591
COOK COUNTY RECORDER
DEPT-10 PENALTY \$20.00

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"LEGAL DESCRIPTION"

LOT 2 IN NOTWAGNER'S RESUBDIVISION OF LOT 3 IN BLOCK 4 IN ARTHUR T. MCINTOSH AND COMPANY'S CIGERO AVENUE SUBDIVISION IN SECTIONS 15 AND 16, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN.

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