

468-21013-27(3)

D. Kennedy (M)

Chicago, IL

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Bank One, Chicago, NA
8760 West 159th Street
Orland Park, IL 60462-4895

Tel 708 463 2000

95461628

DEPT-01 RECORDING \$31.50
T:0008 TRAM 8619 07/17/95 11:15:00
9580 # SL 04-95-461628
COOK COUNTY RECORDER



MORTGAGE MODIFICATION AGREEMENT

DEPT-10 PENALTY \$28.00

AGREEMENT dated as of June 1, 1995, between Bank One, Chicago, NA, Michael J. Kennedy and Heritage Trust Company U/T/A dated July 15, 1985, A/K/A Trust #85-2562.

RECITALS

A. Michael J. Kennedy and Heritage Trust Company U/T/A dated July 15, 1985, A/K/A Trust #85-2562 are indebted to the Bank in the total principal sum of One Hundred Twenty Five Thousand and 00/100 (\$125,000.00), as evidenced by a Secured Note ("Note") in the face amount of One Hundred Twenty Five Thousand and 00/100 (\$125,000.00) dated as of May 31, 1994, which Note is secured in part by a ("Mortgage and Assignment of Rents") applicable to the property commonly known as 4958 W. 162nd Street, Oak Forest, IL, 60452 legally described on "Exhibit A" attached hereto, which documents were dated May 31, 1994 and recorded with the Cook County Recorder of Deeds as Documents #94590130 and #94590131.

B. Michael J. Kennedy and Heritage Trust Company U/T/A dated July 15, 1985, A/K/A Trust #85-2562 have requested an extension of the loan outlined above from June 1, 1995 to June 1, 1996. The Bank is willing to grant such an extension pursuant to the terms and provisions of this Agreement and the Promissory Note dated June 1, 1995 in the principal sum of One Hundred Twenty Five Thousand and 00/100 (\$125,000.00). (Replacement Note.)

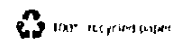
NOW, THEREFORE, in consideration of the recitals, the parties hereto do hereby acknowledge and agree as follows:

1. Michael J. Kennedy and Heritage Trust Company U/T/A dated July 15, 1985, A/K/A Trust #85-2562 hereby acknowledge that the Mortgage and other applicable security documents are in full force and effect.
2. The Mortgage, and other Security documents are hereby modified to provide that such instruments are also granted as collateral security for repayment of the Replacement Note.

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3. In all other respects, the Mortgage, and other applicable security documents are hereby rectified and reaffirmed.

DATED as of the 1st day of June, 1995, in Orland Park Illinois.

BY: Michael J. Kennedy
Michael J. Kennedy

STATE OF ILLINOIS)
COUNTY OF COOK)

I, the undersigned, a Notary Public in and for and residing in the said County, in the state aforesaid, do hereby certify that Michael J. Kennedy personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed, sealed and delivered the said instrument(s) as his free and voluntary act, for the uses and purposes and in the capacity (if any) therein set forth.

GIVEN under my hand and notary seal this 9th day of June, 1995.



Martha Russo
Notary Public

LAND TRUST:

Heritage Trust Company, as Trustee under Agreement dated July 15, 1985, and known as Trust #85-2562.

By: Linda Lee Lutz
Its: Land Trust Officer

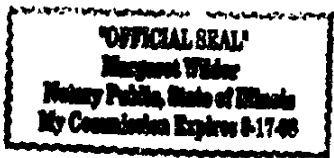
ATTEST:
By: Linda A. Shuff
Its: Asst. Secretary

State of Illinois)
County of Cook)

BEFORE ME AND MY SUCCESSORS I HEREBY CERTIFY THAT THE ABOVE IS A TRUE MARRIAGE.

I, Margaret A. Wilder, a Notary Public in and for and residing in the said County, in the State aforesaid, do hereby certify that Linda Lee Lutz Land Trust Officer and Linda A. Shuff Asst. Secretary personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes and in the capacity (if any) therein set forth.

GIVEN under my hand and notary seal this 12 day of June, 1995.

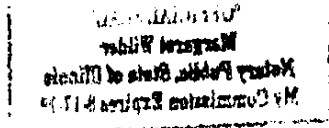


Margaret Wilder
Notary Public

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ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 11/11/01 BY 60322 UC/STP

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"EXHIBIT A"

LOTS 13 AND 14 IN BLOCK 12 IN W.F. KAISER AND COMPANY'S ARBOR PARK
SUBDIVISION IN SECTION 21, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. 28-21-212-011 AND 012

ADDRESS: 4958 W. 162ND STREET, OAK FOREST, IL 60452

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