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95461665

FORM NO. 835

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

DEPT-01 RECORDING \$23.50
T#0008 TRAM 8652 07/17/95 13:31:00
#9619 + SL *-95-461665
COOK COUNTY RECORDER

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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The above space for recorder's use only

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

KNOW ALL MEN BY THESE PRESENTS, That Charter Bank and Trust, N.A., formerly known as Charter Bank and Trust of Illinois, First State Bank & Trust of Hanover Park, and First National Bank of Hoffman Estates of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the _____ hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, do _____ hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Gary W. Plerce, 510 Sherwood Drive, Streamwood _____

(NAME AND ADDRESS)
_____ heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever _____ may have acquired in, through or by a certain _____ Mortgage bearing date the 5th day of November, 19 92, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book _____ of records, on page _____, as document No. 92855115, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

Lot 2027 in Woodland Heights, Unit No. 5, Being a Subdivision in Section 23, 24, and 25, All in Township 41 North, Range 9, East of the Third Principal Meridian, According to the Plat thereof recorded in the Recorder's Office on March 8, 1963 as Document 18737474 in Cook County, Illinois.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 06-24-306-010

Address(es) of premises: 510 Sherwood Drive, Streamwood IL 60107

Witness _____ hand _____ and seal _____, this 6th day of July 19 95.

Michael G. Davis (SEAL)
Michael G. Davis, Vice-President

Edward J. Jueky Jr. (SEAL)
Edward J. Jueky Jr., Loan Officer

This instrument was prepared by Charter Bank & Trust, N.A., 2700 W. Higgins Rd, Hoffman Estates, Illinois, 60195

\$ 23.50

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STATE OF Illinois
COUNTY OF Cook } SS.

I, Gitta Kessler, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Michael G. Davis personally known to me to be the Vice- President of Charter Bank & Trust, N.A., a corporation, and Edward J. Jaeky, Jr., personally known to me to be the Loan Officer ~~Secretary~~ Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice- President and Loan Officer ~~Secretary~~ they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of _____ of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notary seal this 6th day of July, 19 95.

"OFFICIAL SEAL"
Gitta Kessler
Notary Public, State of Illinois
My Commission Expires 9/23/96

Gitta Kessler
NOTARY PUBLIC

Commission Expires 9-23-96

95461685

RELEASE DEED
By Corporation

TO

ADDRESS OF PROPERTY:



MAIL TO:
CHARTER BANK AND TRUST, N.A.
2201 W. JACKSON ST.
HOUSTON, ILLINOIS 60145