RELEASE OF MORTGLE NOBPRATION ALCOPY 9546.1776

KNOW ALL MEN BY THESE PRESENTS, THAT THE "AMERICAN GENERAL FINANCE, INC." (SUCCESSOR	
BY MERGER TO GENERAL FINANCE CO.) 17820 S. HALSTED,	PO BOX 1456 HOMEWOOD II. 60430
a Corporation existing under the laws of the State of Illinois, for and in	
dollar, and for other good and valuable considerations, the receipt whereo	f is hereby confessed.
does hereby Remise, Convey, Release and Oult-Claim unto	We line with the second
TOTAL CARACTERS AND	Simple Illinipus interior
FRANKLIN H. HASEMANN AND ANNETTE H. HASEMAN AS TRUS AGREEMENT MARCH 3, 1993 AND KNOWN AS TRUST NUMBER 1	TOTAL TROST
MONEY IN THE PARTY OF THE PARTY	
of the County ofand State of title, interest, claim or demand whatsoever it may have acquired in, through	Illinois, all the right RECORDING \$23.50
gage deed bearing late the 14TH day of CTOBER	1 110017 111111 DDD 01/1/1/0 10-00-00
and recorded in the Heroriler's Office of COOK	County, in the State of Illinois,
in Bookof Recrus, on page, as Document No	94883947 to the premises therein described,
situated in the County of COOK_COUNTY	and State of Illinois,
signification from Country Co	
IN TESTIMONY WHEREOF, The saidANDREW_D. SLAGER	d as a lawful agent and attorney and attested by him
	į .
duly acting for sair/ corporation this	gay or
19 95	95461776
ANDREW 5. SLAGER	<del></del>
By / Man A frage	Attorney-in-Fact
$U_{\perp}$	
	S <sub>1</sub>
State of Illinois	DEPT-10 PENALTY \$20,00
State of Illinois  COOK County  ss.	DEPT-10 PENALTY \$20.00
COOK County ) ss.	C)
	d for said County in the State aforesaid, DO HEREBY
JILL M. SUSAKin an	d for said County in the State aforesaid, DO HEREBY
JILL M. SUSAKin an  CERTIFY That ANDREW D. SLAGER  Attorney-in-Fact of the corporation, having been duly authorized to example on this day in person and acknowledged that as such Attorney-in-Factors.	d for said County in the State aforesaid, DO HEREBY
JILL M. SUSAKin an CERTIFY That ANDREW D. SLAGER  Attorney-in-Fact of the corporation, having been duly authorized to exemple this day in person and acknowledged that as such Attorney-in-Fact for said Corporation pursuant to authority and power of	d for said County in the State aforesaid, DO HEREBY
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JILL M. SUSAK in an CERTIFY That ANDREW D. SLAGER  Attorney-in-Fact of the corporation, having been duly authorized to exemple the same as his free and columnary act and deed for the uses and purposes them  GIVEN under my hand and seen this GIVEN under my hand and seen this ACTAIN PUBLIC, MATERIAL CONTROL OF THE CONTROL	d for said County in the State aforesaid, DO HEREBY
JILL M. SUSAK	d for said County in the State aforesaid, DO HEREBY
JILL M. SUSAK	d for said County in the State aforesaid, DO HEREBY

## **UNOFFICIAL COPY**

## AFTER RECORDING

MAIL THIS INSTRUMENT TO

		TCF CONSUME SS 15946 TINL	EY PARK, IL	50477	2			
92461776	DOCUMENT No.		FROM	INITIALS		Coxis	Ox	

TAX ID NO: 32-36-100-005

ADDRESS OF PROPERTY: 22318 CORNELL, SAUK VILLAGE, IL 60410

PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

SUBDIVISION OF SECTION 36, TOWNSHIP 35 NORTH, RANGE 15, EAST OF THE THIRD SUBDIVISION OF SECTION 36, TOWNSHIP 35 NORTH, RANGE 15, EAST OF THE THIRD SUBDIVISION OF SECTION 36, TOWNSHIP 35 NORTH, RANGE 15, EAST OF THE THIRD SUBDIVISION OF SECTION 36, TOWNSHIP 35 NORTH, RANGE 15, EAST OF THE THIRD SUBDIVISION OF SECTION 36, TOWNSHIP 35 NORTH, RANGE 15, EAST OF THE THIRD SUBDIVISION OF SECTION 36, TOWNSHIP 35 NORTH, RANGE 15, EAST OF THE THIRD SUBDIVISION OF SECTION 36, TOWNSHIP 35 NORTH, RANGE 15, EAST OF THE THIRD SUBDIVISION OF SECTION 36, TOWNSHIP 35 NORTH, RANGE 15, EAST OF THE THIRD SUBDIVISION OF SECTION 36, TOWNSHIP 35 NORTH, RANGE 15, EAST OF THE THIRD SUBDIVISION OF SECTION 36, TOWNSHIP 35 NORTH, RANGE 15, EAST OF THE THIRD SUBDIVISION OF SECTION SUBDIVISION OF SECTION SUBDIVISION S